RECORDING REQUESTED BY. PREPARED BY AND AFTER **RECORDING RETURN TO: MMSI- Mortgage Services Division** Attn. Sherry Doza 2080 Post Oak Blvd. **Houston, Texas 77056**

Tel. (800) 795-5263 269561 Pool:

Loan Number: 0000451984 0072217366 Fleet Loan #:

(Space Above this Line For Recorder's Use Only)

95800205

230 9504

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

COOK COUNTY RECORDER

T#6666 TRAN 2864 11/17/95 10:13:00

\$4475 \$ LF *-95-800205

DEPT-01 RECORDING

That MELLON BANK N.A. (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissor, note executed by JEFFREY SCOTT LERNER AND SUSAN LERNER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Instrument/Document No. 94149780 Recording Ref: Original Beneficiary: MELLON MORTGAGE COMPANY

Property Address: 2804 WINDSOR DRIVE

ARLINGTON HEIGHTS IL 60004

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, rices hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all baneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securilig the payment thereof, and all title held by the undersigned in and to said land.

LOT 699 IN NORTHGATE UNIT 6, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 03-08-410-021

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

The effective date of this assignment is as of February 1,1995

Executed this the 19 day of August A.D. 1995

Attest:

ELLEN HANSON

ASSISTANT SECRETARY

\$23.00

Property or Coot County Clert's Office

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 19 day of August A.D. 1995, before me, a Notary Public, appeared KEITH LUCAS to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON BANK N.A. and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KEITH LUCAS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my afficial seal the day and year first above marres



Notary Public State of Taxas My Comm. Exp. 08/06/96

Assignee's Address 3100 TRAVIS STREET HOUSTON, TX 77006

Cook County Clark's Office Assignor's Address;

Property of Cook County Clerk's Office