

UNOFFICIAL COPY

This document recorded at the request of:
North American Mortgage Company®
After Recording Mail To:

MCMAHON
3316 WEST 95TH ST.
EVERGREEN PARK, IL 60405

Property Address:

9800 SOUTH MARRIMAC
OAK LAWN IL 60453

DEPT-01 RECORDING \$23.50
T6666 TRAN 2890 11/17/95 11:23:00
#4518 & LF *-95-800244
COOK COUNTY RECORDER

95800244

Tax I.D. No.
NAMC Loan No. 363561 10/20/95 RL

This document prepared by: ROSEMARY LINK

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by PATRICK MCMAHON, AN SINGLE MAN, A BACHELOR

the mortgagee therein, to NORTH AMERICAN MORTGAGE COMPANY
the mortgagee therein, which is recorded in the office of the County Recorder of COOK
County, State of ILLINOIS as instrument Number 94551541, in Book --
at Page -- on the 23RD day of JUNE 19 94, together with the debt secured,
is fully paid, satisfied and discharged. LEGAL DESCRIPTION IS ATTACHED HERETO AS A

Witness: Rosemary Link

Witness: _____

Dated: OCT 27 1995

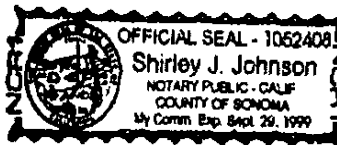
By Lynn Pelletier
Lynn Pelletier, Vice President
By Kimberly Giuseponi
Kimberly Giuseponi, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SONOMA

On OCT 27 1995 before me, SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Shirley Johnson
Notary's Signature



95800244

\$23.50
I.R.

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Property of Cook County Clerk's Office

95800211

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LOTS 1 AND 2, AND THE WEST 10 FEET OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 AND 2, ALL IN BLOCK 9 IN FIRST ADDITION TO H. O. STONE AND COMPANY'S 95TH STREET COLUMBUS MANOR, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO: 24-08-125-014

TAX NO: 24-08-125-015

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24-08-125-014

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95860211