

# UNOFFICIAL COPY

This document recorded at the request of:  
North American Mortgage Company®  
After Recording Mail To:

R. KUPCZYK  
8015 WEST SUMMERDALE AVE.  
CHICAGO, IL 60656

Property Address:

8015 WEST SUMMERDALE AVE.  
NORWOOD PK, IL 60656

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 2890 11/17/95 11:23:00  
#4520 # LF \*-95-800246  
COOK COUNTY RECORDER

95800246

Tax I.D. No.  
NAMC Loan No 31021 10/20/95 RL

This document prepared by: ROSEMARY LINK

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by ROBERT KUPCZYK, AN UNMARRIED MALE

the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY  
the mortgagee therein, which is recorded in the office of the County Recorder of COOK  
County, State of ILLINOIS as Instrument Number 95500910, in Book ---  
at Page --- on the 31ST day of JULY, 19 95, together with the debt secured,  
is fully paid, satisfied and discharged. LEGAL DESCRIPTION IS ATTACHED HERETO AS A

Witness: Rosemary Link

Witness: ---

P. I. N. #12-11-205-014

Dated: OCT 27 1995

By Lynn Pelletier  
Lynn Pelletier, Vice President

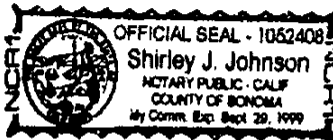
By Kimberly Giuseponi  
Kimberly Giuseponi, Assistant Secretary

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On OCT 27 1995 before me, SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Shirley Johnson  
Notary's Signature



95800246

\$23.50  
I.h

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Property of Cook County Clerk's Office

95800216

LGLD

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## LEGAL DESCRIPTION

LOT 80 IN F.L. WILLIAMSON'S RESUBDIVISION OF LOT 3 IN THE SUPERIOR COURT COMM. PARTITION OF THE ESTATE OF J. WILLIAMSON, DECEASED, BEING PART OF THE NORTH EAST QUARTER OF SECTION 11, AND PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 4, 1940, AS DOCUMENT NO. 12459195, IN COOK COUNTY, ILLINOIS.

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3-11-2019

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