

UNOFFICIAL COPY

95800339

This Instrument Prepared By:

~~Personal Finance Company~~
P.O. Box 186
Olympia Fields, IL 60461
700062

DEPT-01 RECORDING \$23.00
T#0012 TRAN 7709 11/17/95 11:03:00
#8220 # CG *-95-800339
COOK COUNTY RECORDER

(Space Above This Line for Recorder's Use)

MORTGAGE RELEASE

Handwritten initials: LAD, DR

Know all men by these presents, that Personal Finance Company
of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Felecia Dawkins, divorced and not since remarried

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever she may have acquired in, through, or by a certain mortgage, bearing date the 25th day of July, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 95050568, as described on page two of this document together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 13th day of October, 19 95.

Signature of Larry R. Beeman
Asst. Vice President (SEAL)

STATE OF Illinois COUNTY OF Cook SS

I, Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Larry R. Beeman personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal this "OFFICIAL SEAL" day of October, 19 95.
Signature of Judith A. Curtis
Notary Public, State of Illinois
My Commission Expires 07/19/98
Commission expires: 07/19/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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08/10/73

LEGAL DESCRIPTION

PA
14926 S. CENTER, HARVEY, IL 60426

PIN# 29-08-317-027/29-08-317-028

LOT 3 AND LOT 4 IN WILBUR'S SUBDIVISION OF LOTS 6 TO 18, BOTH INCLUSIVE, IN BLOCK 31 OF SOUTH LAWN, SAID SOUTH LAWN BEING A SUBDIVISION OF SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO:
CHICAGO LAND MORTGAGE
FELICIA DAWKIN
111 E. WACKER DR.
SUITE 2928
CHICAGO, IL 60601

Property of Cook County Clerk's Office

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