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95500348

SATISFACTION OF MORTGAGE

Loan No. 310986-1
Name Jon C Nemeth
Shari E Matras

DEPT-01 RECORDING \$25.00
T50012 TRAN 7709 11/17/95 11:04:00
#8230 # CG *-95-800348
COOK COUNTY RECORDER

After Recording Mail to:
~~JON & SHARI MATRAS~~
~~2127 N SHEFFIELD~~
~~CHICAGO, ILL 60614~~

DARREN MILLER
100 N. LA SALLE ST.
24TH FLOOR
CHICAGO, IL. 60602

7566 780 F20E

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JON C. NEMETH, BACHELOR AND SHARI E. MATRAS, SPINSTER

9000 DR

as Mortgagor, and recorded on 03/17/92 as document number 92173671 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 2127 N Sheffield, Chicago IL 60614

PIN Number 14322170481001

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated October 06, 1995

LaSalle Talman Bank FSB

by *Monica Watson*
Loan Servicing Officer

RE201 010 G63

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9464 JAN 95

BOX 333-CTI

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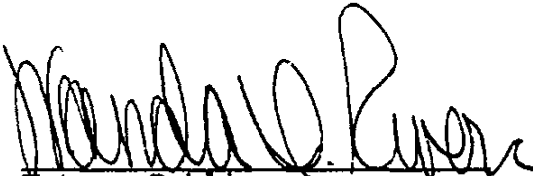
SATISFACTION OF MORTGAGE

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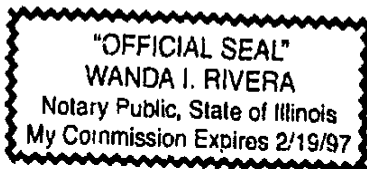
STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal October 06, 1995


Notary Public

PREPARED BY:
Wanda I. Rivera
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634



RE203 008 G63

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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2025/08/11 10:00 AM

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**SATISFACTION OF
MORTGAGE**

**LOAN NUMBER: 310986-1
MORTGAGOR: NEMETH / MATRAS**

UNIT 1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 11TH DAY OF JANUARY, 1980 AS DOCUMENT NUMBER 3140404 AND RE-REGISTERED ON THE 14TH DAY OF JANUARY, 1980 AS DOCUMENT NUMBER 3140702.

AN UNDIVIDED 31.8% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT FORTY (40) IN SUBDIVISION BLOCK FOUR (4) IN CUSMAN'S RESUBDIVISION OF THE NORTH HALF (1/2) OF BLOCK FOUR (4), IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTH QUARTER (1/4) OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

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