

# UNOFFICIAL COPY

## RELEASE DEED

95800357

MAIL TO:

C. Steven McMillan  
20 East Cedar Unit #10C  
Chicago, IL 60611

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 7709 11/17/95 11:06:00  
#8240 # CG \*-95-800357  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

# 7564971 F20E

*9/20/95*

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto C. Steven McMillan Married to Kelly D. McMillan, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of August, 1994, and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document No. 94737259, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Legal Description Attached

Permanent Index number(s): 17-03-201-067-1020 *11/20 E CEDAR*  
THIS INSTRUMENT WAS PREPARED BY: M. Dunagan 111 W. MONROE -200/19 CHGO, IL 60606

95800357

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 20 East Cedar Unit #10C Chicago, IL 60611

Dated this 6th day of October, 1995.

*Sandra J. Munn-Travis* (SEAL)  
Sandra J. Munn-Travis, Assistant Vice President

*Peter M. Singer* (SEAL)  
Peter M. Singer, Assistant Vice President

BOX 333-CTI

*95*

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(STATE OF ILLINOIS)

SS.

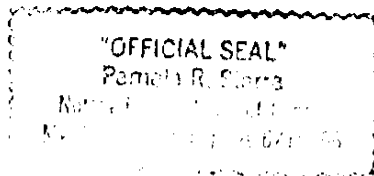
(COUNTY OF COOK)

I, Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 6th day of October, 1995.

*Pamela R. Sierra*

Pamela R. Sierra, Notary Public



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*[Handwritten signature]*

UNIT 10-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 4 IN OWNERS DIVISION OF PART OF BLOCK 2 IN CANAL TRUSTERS SUBDIVISION OF SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 5, 1970 AND KNOWN AS TRUST NUMBER 29782 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22027444, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

94737259

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1/20/11

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