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95801764

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMS/Attn. Sherry Doza
2080 Post Oak Blvd.
Houston, Texas 77056
Tel. (800) 795-5283

Pool 247918
Loan Number 210667
Index 60 9302



DEFERRED RECORDING \$25.50
TA1114 TRAC 8991 11/20/95 08:00:00
#2744 ; JW *-95-801764
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That THE HUNTINGTON MORTGAGE COMPANY (Assignor) acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by TIMOTHY G. KING PATRICIA L. KING, HIS WIFE (Borrower(s)) secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

Recording Ref: Recorded on 10/21/93. Instrument/Document No. 93846236
Original Beneficiary: HUNTINGTON MORTGAGE COMPANY
Property Address: 9315 SOUTH OAKLEY AV
CHICAGO IL 60620

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, do hereby transfer and assign, set over and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION AS SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

SEE EXHIBIT 'A'
PIN# 25-08-312-047

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 13 day of September A.D. 1995

THE HUNTINGTON MORTGAGE COMPANY

By: Sherry Doza
SHERRY DOZA
VICE PRESIDENT
Attest: Wesley R. Hess
WESLEY R. HESS
ASSISTANT SECRETARY

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425.50
FHC

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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 13 day of September A.D. 1995, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of THE HUNTINGTON MORTGAGE COMPANY, a Ohio corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in black ink, appearing to be 'Cindy J. Hamson', written over a horizontal line.

Assignee's Address:
11119 N TORREY PINES RD
LA JOLLA, CA 92037-1009

Assignor's Address:
7575 HUNTINGTON PARK DRIVE
COLUMBUS, OHIO 43235

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8-25-11

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Attachment A

Pool No 247016

Loan No. 2930667

THE NORTH 36 FEET OF THE WEST 1/2 OF THAT PART OF LOT 49 LYING WEST OF THE WEST LINE OF BELL AVENUE IN THE SOUTH 4 FEET OF THE WEST 1/2 OF THAT PART OF LOT 50 LYING WEST OF THE WEST LINE OF BELL AVENUE IN GEORGE A CHAMBER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
P.I.N. 25-06-312-047

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