

# UNOFFICIAL COPY

Bank of America 2538

95801807

This Document prepared by:  
When recorded, return to:

Michelle L. Dennis (612) 244 4282  
First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTMZ05  
St. Paul, MN 55101



DEPT-01 RECORDING 123.50  
140014 TRAN 8997 11/20/95 08:16:00  
18728 + JW \* -95-801807  
COOK COUNTY RECORDER

Pool Number:  
Loan Number: 9586892  
Previous Loan Number: 5018635  
FHLMC Loan Number: 0637728758

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, United Mortgage Corporation, a Minnesota corporation, with its principal place of business at 8300 Norm Center Drive, Bloomington, MN 55437, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank  
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows.

EXECUTION DATE: 09/07/93  
ORIGINAL BORROWER: GRETCHEN G. TVETER, A MINSTYER  
ORIGINAL BENEFICIARY: FIRST NATIONAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 08/23/93  
DOCUMENT NUMBER: 93481838 BOOK: PAGE:  
COMMON ADDRESS: 505 N LAKE SHORE DR # 1707, CHICAGO IL 60611

17-10-214-011-1837

Date: September 1, 1994



United Mortgage Corporation, a Minnesota corporation

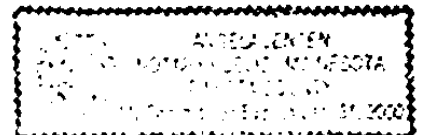
*Michelle L. Dennis*  
Michelle L. Dennis  
Vice President

State of Minnesota ISS  
County of Ramsey 1

On this 1st day of September, 1994, before me, a Notary Public, appeared Michelle L. Dennis, who being by me known and duly sworn did state that she is the Vice President of United Mortgage Corporation, a Minnesota corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Michelle L. Dennis as such a Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

*Dianna Jensen*

95801807



FHMC

123.50  
JHL

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Pool Number:  
Loan Number:

9586892

**Legal Description:**

**PARCEL 1:**

UNIT 1707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EASEMENTS IN LAKE POINT TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88309162, AS AMENDED FROM TIME TO TIME, IN THE NE 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 88309160 FOR STRUCTURAL SUPPORT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

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