## UNOFFICIAL COP9601911

## RELEASE DEED

| MAIL TO:                                      | _ |
|---|---|
| CONTIMORTGAGE CORPORATION S00 Enterprise Road |   |
| Horsham, PA 19044                             | 7 |
| NAME & ADDRESS OF PREPARER:                   | _ |
| Margo S. B. Pinder                            | _ |
| CONTIMORTGAGE CORPORATION                     | _ |



.R DEPT-01 RECOPOING \$23.50
. T40014 TRAN 9087 11/20/95 10:22:00
. 48907 + JW #-95-801911
.- COOK COUNTY RECORDER

| CONTIMORTGAGE CORPORATION SGO Enterprise Road                           |  |
|---|--|
| Horsham, PA 19044   |  |
|   | į.   |
| Know All Men by These Freezents, That Cont                              | iMortgage Corporation  |
| Z00 Enterprise Road Horsham   | PA 19044   |
| of the County of Hontgomery and Sta                                     | ate of Pennaylvania for and in consideration of                        |
|   | sideration, the receipt whereof is hereby confessed, do hereby remise, |
| convey, release and quit-claim untoAlher                                | in Stovall , a Single woman  |
| 1412 W. 73Rd Street Chicago II  | 1 0 6 36   |
| of the County of Cook and St  | tate ofall right, title, interest, claim or                            |
| demand whatsoever may have acq  | tuired in, through or by a certain bearing date the                    |
| 12th day of December A.D. 19 94   | , and recorded in the Recorder's Office of Cook County, in             |
| the State of Illinois, as Document No. 04-0706                          | 96 to the premise, therein described; situated in the County of        |
| State of Illinois, as follows, to                                       | wit.   |
| THE LAND REFERRED TO IS LOCATED IN IS DESCRIBED AS FOLLOWS:             | THE COUNTY OF COOK, STATE OF ILLINOIS AND                              |
| LOT 48 IN HECK'S SUBDIVISION OF BLO                                     | CK 7 IN JOHES, SUBDIVISION OF ME WEST                                  |
| MERIOZAN, IN COOK COURTY, ILLINOIS.                                     | H. RANGE 14. EAST OF THE THIRD PRINCIPAL                               |
| COMMONLY KNOWN AS: 1412 W. 73RD ST<br>TAX ID# 20-29-117-022, VOLUME 434 | REET   |
|   | uired for legal - actaon on separate 8-1/2 x 11 sheet.                 |
| together with all the appurtenances and privilege                       | s thereunto belonging or appertaining.                                 |
| WITNESS handand sea   | this   |
| FOR THE   |  |
| PROTECTION O  | ContiMortgage Corporation (SEAL)                                       |
| THE OWNER, TH   | IS Od  |
| RELEASE SHALL   | BE MAROUN MCury  |
| FILED WITH TH   | Margaret M. Curry, Vice President                                      |
| COUNTY RECORD   | ER   |

95801911

\$2350 \$H

ecretary

## **UNOFFICIAL COPY**

STATE OF Management State of Montgomery SSS

| personally known to me to be the same person(s) whose name(s) is /arc subscribed to the foregoinstrument, appeared before me this day in person, and acknowledged that signs extend and delivered the said instrument as free and voluntary act, for the uses and purpose herein set forth, including the release and waiver of the right of homestead.  |      |         |        |          |            |  |  |
|--|------|---------|--------|----------|------------|--|--|
|  |      |         |        |          |            |  |  |
| NOTARAL SEAL MARGAPET S. KOETZLE tuga 17 Horston Two Introponery   |      | Navas   | . 4.   | l Val    | _1.        |  |  |
| My Commission Expres April commission expires on   | 10   | TMILLER | كسلطية | <u> </u> | Notary Pub |  |  |
| IMPRESS SEAL HERE  |      | OUNTY ( | 2/0/4  | • • •    | ÷† •.      |  |  |
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| The second secon |      | Ö       |        | 오Ⅱ       | Ħ          |  |  |