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95801004

RECORDING \$23.50
TRAN 8898 11/17/95 15:35:00
PAGE 4 RV * - 95 - 801004
COOK COUNTY RECORDER

LOAN NO. 1950373

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

FOR VALUABLE CONSIDERATION, CONTOUR MORTGAGE GROUP, INC.,

under the laws of

ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
NORWEST MORTGAGE, INC.,
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 54402
A CALIFORNIA CORPORATION, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated OCTOBER 13, 1995 executed by
DEBORAH A. COOPER, A SPINSTER

M. J. K.

as Mortgagor, to CONTOUR MORTGAGE GROUP, INC.
as Mortgage, and filed for record _____, as Document Number 95801003
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, ILLINOIS
described hereinafter as follows:

UNIT 9-12 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A
SUSRVEY ATTACHED AS EXHIBIT "A TO DECLARATION OF CONDOMINIUM
OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS
FOR SHIBUI SCUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK
AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT
DATED JANUARY 1, 1984 AND KNOWN AS TRUST NO. 61991, RECORDED
MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO
TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY,
ILLINOIS. (TAX NO. ~~27-01-106-002~~ / VOL. 146)

28-17-416-008-1108

MORE COMMONLY KNOWN AS;
15715 PEGGY LANE, #12
OAK FOREST, IL 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

CONTOUR MORTGAGE GROUP, INC.

By *Michael J. Monacoff*
Its: VICE-PRESIDENT

By _____
Its: *Lisa Matson*

Witness LISA MATSON

MTGASSIGN

4/4
LAND TITLE GROUP, INC.
U-923027-C7
SHERPAN

95801004

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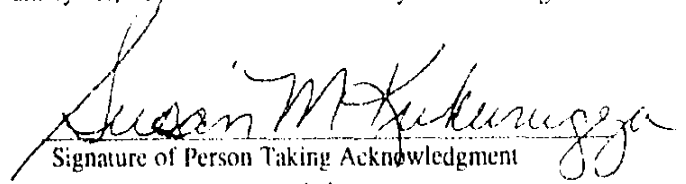
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STATE OF INDIANA }
 }
 } ss.
COUNTY OF PORTER }

On this 13th day of OCTOBER, 1995 , before me, a Notary Public
within and for said County, personally appeared MICHAEL J. MONACO, JR.

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Signature of Person Taking Acknowledgment

susan m. kukurugya

My Commission Expires: 4/26/99

THIS INSTRUMENT PREPARED BY: SUSAN M. KUKURUGYA
WHEN RECORDED RETURN TO: CONTOUR MORTGAGE GROUP, INC.
8699 BROADWAY, SUITE B
MERRILLVILLE, IN 46410

Property of Cook County Clerk's Office

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