Loan #:

Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: Midwest Mortgage Company 7257 West Toughy, Suite 206 Chicago, IL 60631 #23,50 T18011 TRAN 8898 11/17/95 15:38:00 #5815 # RV #- \$5-801016 (008 COUNTY PECORDER

Space Above For Recorder's Use

| CORPORAT | TON ASSIGNM | MENT OF REAL ESTATE MORTGAG | |
|---|----------------------|---|---------------------------|
| | | ants, assigns and transfers to | LOAN NO. |
| First Security Sav | - | | |
| | | Bloomfield Hills, MI 48302-0953 | |
| 1995 executed by Errot to Midwest Mortgage | t Jordan and Company | and to that certain Real Estate Mortgage dated No Deborah Jordan , husband and v | |
| a corporation organized und | | | |
| and whose principal place of recorded as Document No. hereinafter as follows: | 95801015 to | est Toughy, Suite 206, Chicago, IL he Cock County Recorder of Deeds, State of Illin | 60631, and nois described |
| SEE ATTACHED LEGAL takks xxx P.I.N.: 06-24-310-0 | • | SBAKBKRKKKRKKRRKRKRKRKRKKKKKKKKKKKKKKKK ChankkkkKKKKKKKKKK ChankkkkKKKKKKKKK | My C |
| | | ice, Streamwood, Il 60107 | • |
| Together with the note or n interest, and all rights accru | | d or referred to, the money due and to become due said Real Estate Mortgage. | thereon with |
| STATE OF Illinois | | Midwest Mortgage Company | |
| COUNTY OF Cook | | ()~/ | |

95801016

On 11/06/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared SAVELY RADVINSKY known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed, and sealed on behalf of said corporation

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Cook County,

My Commission Expires: APRIL 30, 1997

By: SAVELY RADVINSKY
Its: PRESIDENT

By:
Its:

OFFICIAL SEAL
COMMITTEE OFFICE
NOTABLE OFFICE OFFIC

Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

LOT 2202 IN WOODLAND HEIGHTS UNIT 5, BEING A SUBDIVISION IN SECTIONS 23, 24 AND 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1963 AS DOCUMENT 18737474, IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-24-310-007

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