ASSOCIATED FINANCIAL SERVICES, INC 910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032 WHEN RECORDED MAIL TO:

STANDARD FEDERAL BANK 777 E. EISENHOWER PARKWAY, #700 ANN ARBOR, MI 48108 POST CLOSING DEPT.

95801022

CEPT-CI RECORDING 1\$0011 TEAM 8398 11/17/95 15:39:00 (Mai) 主義以 第一章第一部自1022 COOK COUNTY RELIGIOUSER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Loan #: 206934513 FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 WEST BIG BEAVER ROAD, TROY, MI 48084. , all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FERNANDO DOMINGUEZ and MARIA OJEDA, HUSBAND AND WIFE ASSOCIATED FINANCIAL SERVICES, INC a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032 County Records. page(s)

Pin#: PIN #:12-32-329-022 VOL 071

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,

and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

and recorded in Liber

State of ILLINOIS

executed by:

On	November 2	, 1995	before me,
the undersign	ied, a Notary P	ublic in and for	r said County and
State, person	ally appeared S	HERWOOD M.	ZWIRN
known to me	to be the PRE	SIDENT	
and GAIL N	4. SELTZER	, k	nown to me to be
VICE PRES	SIDENT	of the corpor	ation herein which
instrument is instrument w pursuant to it and that he/s	the corporate s as signed and s ts by-laws or a	eal of said corp ealed on behalf resolution of its s said instrume	l affixed to said poration; that said of said corporation is Board of Director int to be the free ac

Notary Public:_	Hegen Kloban
County:	Col
My commission	expires: 7/1/4

ASSOCIATED FINANCIAL SERVICES, INC BY: SHERWOOD M. Its: PRESIDEN' By:GAIL M. SELTZER Its: VICE PRESIDENT

described hereinafter as follows:

Witness:

THIS AREA FOR OFFICIAL NOTOKIAL SEAL

"OFFICIAL SEAL" Margaret R.Eson Robson Notary Public State of Illinois My Commission Expires 07/01/99 Sminnmer minner o

Property of Cook County Clerk's Office

55.M 3800

LEGAL DESCRIPTION:

Loan #: 206934513

LOT 22 IN BLOCK 24 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE, AS SUBDIVISION IN SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) WEST 1/2 OF THE SOUTHERS 1 1/4 (EXCEPT THE SECTION, IN C.

CONTROL

CONTR SOUTH 100 ROLS) SOUTH 1/2 OF NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 12-32-329-022 VOL 071

30801020

Property of County Clerk's Office