COOK COUNTY RECORDER

RELEASE

.R DEPT-01 RECORDING

\$23.50

T40009 TRAN 9799 11/20/95 09:18:00

\$4166 \$ RH %-95-802473 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS that

SHAWMUT MORTGAGE COMPANY
having its principal place of business in the Town of West Hartford, County of
Hartford, and State of Connecticut, does hereby release and discharge a certain Mortgage

from TERRY S BROWN and MICHELLE M BROWN

to SHAWMUT MORTGAGE COMPANY

dated July 12, 1989 and recorded in the Records of the Town of TINLEY PARK, County of COOK, and State of ILLINOIS in DOCUMENT 89 323355 to which reference may be had, the been paid and sacisfied in full. the debt secured thereby having

SAID MORTGAGE WAS ASSISTED FROM THE HUNTINGTON MORTGAGE COMPANY TO SHAWMUT MORTGAGE COMPANY DATED SEPTEMBER 1, 1990 RECORDED IN BK SAID LAND RECORDS. Proper 18343 S. Heckerne

TAX NO.31-04-200-018

\*\*\*\*LEGAL DESC ON BACK OF RELEASE

IN WITNESS WHEREOF, said SHAWMUT MORTGAGE COMPANY
has hereunto caused its corporat; name to be subscribed and seal affixed by
Barbara A. Boyea, its Vice President, thereto duly authorized, this 18th day of July A.D. 1994.

Signed, sealed and delivered in the presence of

acla

SHAWMUT MORTGAGE COMPANY

July Fred 4 60479

\_@ Barbie Jordan

Fresident Barbara A. Boyea (L.S.)

STATE OF CONNECTICUT)

ss, West Hartford July 18, A.E. 1994

COUNTY OF HARTFORD)

95802473 Personally appeared Barbara A. Boyea respectively the Vice President of said SHAWMUT MORTGAGE COMPANY the signers and sealers of the foregoing Instrument, who acknowledge the same to be the free act and deed and the free act and deed of said Mortgage Company, before me.

Mx1/ 701

Barbara F. Murphy

My Commission Expires: June 30, 1995

M. Brown 15343 S. AB Charge Thiley Park, fl bother

> LAWYERS TITLE INSURANCE CORPORATION ONE FIRST NATIONAL PLAZA, #3250 IL 60603 CHICAGO, RELEASE DEPT. ATTN:

J350DR

## **UNOFFICIAL COPY**

Massacratic

りりょうさんと

THE NORTH 1/2 OF A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS: COMMENCING AT A POINT IN THE EAST LINE OF SAID WEST 1/2 WHICH IS 827 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, AND RUNNING THENCE WEST ON A LINE PARALLEL TO THE NORTH LINE OF SAID WEST 1/2 A DISTANCE The FEET 1/2; 1. OF THE W.
FITH LINE OIL
THENCE NORTH.
G, AN COOK COIN;
31-04-200-018 OF 594.15 FEET MORE OR LESS TO A POINT WHICH IS 724.25 FEET EAST OF THE WEST LINE OF SAID WEST 1/2; THENCE SOUTHERLY A DISTANCE OF 165 FEET TO A POINT WHICH IS 721.97 FEET EAST OF THE WEST LINE OF SAID WEST 1/2; THENCE EAST ON A LINE WHICH IS PARALLEL TO THE NOPTH LINE OF WEST 1/2 A DISTANCE OF 596.43 FEET TO THE EAST LINE OF SAID WEST 1/2, THENCE NORTH ON SAID EAST LINE A DISTANCE OF 165 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

E2420896