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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC. F/K/A MERITOR CREDIT CORPORATION., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto THERESA EHRLICH BOWMAN MARRIED TO BRUCE A. BOWMAN of the County of and State of all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date October 27, 1988, and recorded in the Recorder's Office of County, in the State of as Document No. 88-500071 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

situate in CHICAGO , County of , in the State of , together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this July 14, 1994.

FORD CONSUMER FINANCE COMPANY, INC.

Janelle A. Bell

JENELLE A. BELL, ASSISTANT VICE PRESIDENT

Rosemary E. Suprenant

ROSEMARY E. SUPRENANT, ASSISTANT SECRETARY

REPT-01 RECORDING

\$23.50

STATE OF TEXAS

TRAN 9799 11/20/95 09:19:00

COUNTY OF DALLAS

#168 RH *-95-802475
COO: COUNTY RECORDER

95802475

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT JENELLE A. BELL, ASSISTANT VICE PRESIDENT AND ROSEMARY E. SUPRENANT, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this July 14, 1994.



Dariece Y. Nickerson
Dariece Y. Nickerson NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Dyn

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
P.O. BOX 650404 DALLAS, TEXAS 75265-0404
ATTN: RECONVEYANCE DEPT.

g/BWR

Lawyers Title Insurance Corporation

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LEGAL DESCRIPTION ADDENDUM

EAST 1/2 OF LOT 8 IN SUBDIVISION OF THE WEST 1/2 OF LOTS 20 TO 24 BOTH INCLUSIVE IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN COOK COUNTY, ILLINOIS, THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AKA: 1854 N. BURLING, CHICAGO, ILLINOIS 60614

14-33-300-071

Mail To: J. Bowman
1854 N. Burling, Chicago, Illinois 60614

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