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95802842

. DEPT-01 RECORDING \$25.00
. T#2222 TRAN 9487 11/20/95 13:02:00
. #7953 + KB *-95-802842
. COOK COUNTY RECORDER

208710

CFC Loan # 9373848

25th

KNOW ALL MEN BY THESE PRESENTS
That COUNTRYWIDE FUNDING CORP
of the County of COLLIN and State of TEXAS
for and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby acknowledged,
do hereby remise, release, convey and quit-claim unto:
Name(s)..... DONALD S MARCIE, DIVORCED & NOT SIN
(E) REMARRIED AND ANNA MARIE HIGGINS
AN UNMARRIED WOMAN

Property 1030 SOUTH FERNANDEZ #2L
Address.....: ARLINGTON HEIGHTS, IL
heirs, legal representatives and assigns, all the right, title
interest, claim, or demand whatsoever it may have acquired in,
through, or by a certain mortgage bearing the date 5/13/94
and recorded in the Recorder's Office of COOK
County, in the State of Illinois in Book _____ of Official
Records Page _____ as Document Number 94463100, to the
premises therein described as situated in the County of
COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN ATTACHED LEGAL DESCRIPTI
ON.

*
*
*
*

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together with all the appurtenances and privileges thereunto
belonging or appertaining.

WITNESS my hand and seal this 08 day of November,
1995.

COUNTRYWIDE FUNDING CORP A/K/A AMERICAS (SEAL)

WHOLESALE LENDER
Brandi Woody
BRANDI WOODY (SEAL)
ASST. SECRETARY

BOX 430

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Property of Cook County Clerk's Office

95832812

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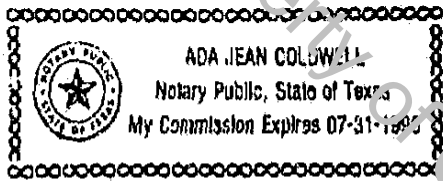
STATE OF TEXAS)

COUNTY OF COLLIN)

I, ADA JEAN COLDWELL

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRANDI WOODY ASST. SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of November, 1995.



Ada Jean Coldwell
ADA JEAN COLDWELL Notary Public
 Commission expires 7/31/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

~~Mail Recorded Satisfaction To~~ Countrywide Funding Corp.
 6400 Legacy Drive
 Department PTX-41
 Plano, TX 75024
 CFC Loan # 9373848

DCF1401

Clerk's Office

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Prepared by: L. EDMONDS

AMERICA'S WHOLESALE LENDER

DATE: 05/13/94

BRANCH #983

BORROWER: DONALD S. MARCIE

3150 WEST HIGGINS ROAD #145

CASE #:

HOFFMAN ESTATES IL 60195-

LOAN #: 9373848

(708)885-0060

PROPERTY ADDRESS: 1030 SOUTH FERNANDEZ #2L
ARLINGTON HEIGHTS, IL. 60005-

LEGAL DESCRIPTION EXHIBIT A

UNIT 2L AS DELINEATED ON PLAT OF SURVEY OF LOT 1 IN CHARLES G. MATTHIES SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 22, 1968, AND KNOWN AS TRUST NO. 2718 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21,597,528 RECORDED AUGUST 20, 1971 AS AMENDED BY DECLARATION RECORDED DECEMBER 22, 1971 AS DOCUMENT NO. 21,755,430. TOGETHER WITH AN UNDIVIDED 2.2 PERCENT INTEREST IN SAID LOT 1 AFORESAID (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY).

PIN 08-09-101-022-1024

94A63160

FHA/VA/CONV
Legal Description Exhibit A
1C4D41US (03/04)

95802842

Handwritten initials and numbers:
LBM
0.714

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