## 10-13-211-004-000 UNOFFICIAL COPY

STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID 95802009

NOTICE AND CLAIM OF LIEN

[XX] INITIAL LIEN		
} RENEWAL		
1 DEMETANCE		
		. PEPT-01 RECORDING \$23.00
DATE OF INITIAL LIEN		. T#0014 TRAN 9108 11/20/95 13:34:00
1		. 19014 1 JW +-95-802009 . COOK COUNTY RECORDER
		. CON COMIT REGULARIA
Ć,		
Notice is hereby give, that I, YAYHO	N T. STARKS	acting in my official capacity
of Local Office Administrator for the County o	I COOK	, State of Minois,
and my successors in office, hereby claim an	d intend to hold a lien on	the following described real estate,
lo-wit:		
The South 30 feet of Lot 14 in Blo	ock 5 in Grant & Jac	kson's addition to Evanston.
a Subdivision of part of the lorth		
Township 41 North, Range 13. East	) .	
		•
Illinois, and commonly known as 19	fir Jackson, Evansto	on, Illinois, 60201.
	0/	t C
	Yh.,	<u>ភ</u>
a legal or equitable interest in said described	real estate is number by	200-683552 253
CLIENT NAME: HARSHALL CRAIGEN	CASE #: %1-	200~683552
ADDRESS: 6450 North Ridge St., C	hicago, IL 60625-4	253
This lien is claimed for all assistance paid to	or on behalf of said client,	weler Article III and/or Article V of
the Itinois Public Assistance Code, and for pa	ayments made to preserv	e the said lien in accordance with 🐸
statutory provisions.		14.18.
.4	Waimon 1.	Starke
DATE: Movember 7, 1995	LOCAL OFFICE ADMI	NISTRATOR
<b>.</b>	$\mathbf{n}$	linois Department of Public Aid
State of Illinois		
		WOLLE DIELE METARE 127% Black
County ofCOOK	, VA	loago, Illinois 60602
,		
		tily that <u>WAYNON T. STARKS</u> ,
Local Office Administrator, personally known foregoing instrument, appeared before me the	to be the same person wi is day to pareon and ackn	rose name is subscribed to me vowledged that sha/he sinned the
said instrument as required by law, for the us	es day in person and acci. As therein sat forth.	omanged that another organica the
OFFIC AL SEALT	Character and the second he	and and seal this
\$ 576.00 KENT }	77x day of	Movember A.D., 19 95
NOTABLE OF PORTIONS }	·	
MY COMM (5 ES 6) 18/98 }		Must
(SEAL)		Notary Public
	A Ch	
	23. 10 A	<sup>∨</sup> Box 348
	CA9' . V	DVA V40

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office