

State of Illinois)
Department of Public Aid)

95802048

County of COOK)

Notice of Claim Upon Real Estate
By Virtue of () 305 ILCS 5/3-9
(X) 305 ILCS 5/5-13

FOR: () MEDICAL ASSISTANCE
() BLIND ASSISTANCE
(X) AGED ASSISTANCE
() DISABILITY ASSISTANCE

DEPT-01 RECORDING \$23.00
T00014 TRAM P108 11/20/95 13:40:00
49053 & JW *-75-802048

COOK COUNTY RECORDER

NOTICE IS HEREBY GIVEN:

That the Illinois Department of Public Aid asserts a claim upon premises legally described as: The West 18.50 fee of the East 147.33 feet of the following described property: Lot 3 (except the North 2.42 feet thereof) and the North 2.61 feet of Lot 4, also that part of Lot "A" lying South of the Easterly extension of the South line of the said North 2.42 feet of Lot 3, and lying North of the Easterly extension of the South line of the said North 2.61 feet of Lot 4 (taken as a tract) in Orchard Manor Highlands Subdivision of part of the East 5 acres of the West 15 acres of the fractional Northeast 1/4 of Section 9, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

THAT the assistance as checked above was awarded to Michael Silverstein from July, 1993 through July, 1995, inclusive, in the aggregate amount of \$45,185.18.

THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.

THAT the amount claimant demands for said Assistance is \$45,185.18, the said amount being now due and owing to the claimant.

THAT said \$45,185.18, is hereby asserted by the ILLINOIS DEPARTMENT OF PUBLIC AID has a claim upon the described real estate.

ILLINOIS DEPARTMENT OF PUBLIC AID

Claimant

By Clarence Golden

Authorized Representative

STATE OF ILLINOIS) Illinois Department of Public Aid
) 17 North State Street, 13th Floor
COUNTY OF COOK) Chicago, Illinois 60602

Clarence Golden, being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF PUBLIC AID, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.

[Signature]
Notary Public
"OFFICIAL SEAL"
STEVE KENT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/18/98

23 [Signature]

Box 348

Subscribed And sworn to before me this
14 day of November A.D., 1995
My commission expires _____

95802048

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