

# UNOFFICIAL COPY

Prepared By:

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Mortgage Now Inc.  
24275 Northwestern Highway Suite 200  
Southfield, Michigan 48075

95803508

and When Recorded Mail To

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Mortgage Now Inc.  
24275 Northwestern Highway Suite 200  
Southfield, Michigan 48075

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 2960 11/20/95 08:33:00  
44646 LF \*-95-803508  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MVB MORTGAGE CORPORATION 24370 NORTHWESTERN HWY, STE 100, SOUTHFIELD MI 48075

all the rights, title and interest of undersigned in and to that certain Real Estate  
Mortgage dated and executed by GEORGE PRIGNANO AN UNMARRIED MAN  
MAY 5, 1995

to Mortgage Now Inc.

a corporation organized under the laws of The State of Michigan  
and whose principal place of business is 24275 Northwestern Highway Suite 200  
Southfield, Michigan 48075

and recorded in Book\Volume No. page(s) as Document No. 95310380

COOK County Records State of ILLINOIS described in hereafter as follows:  
(See Reverse for Legal Description)

Commonly known as

TOGETHER with the note or notes therein described or referred to, the money due and to  
become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF MICHIGAN  
COUNTY OF OAKLAND

MORTGAGE NOW Inc

On OCTOBER 31, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

DEBORAH S. GELLER

*Deborah S. Geller*  
By: Deborah S. Geller  
Its: Vice President

known to me to be the Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

*Kim Yarnough*  
WITNESS KIM YARNOUGH  
*Patricia Broke*  
Witness Patricia Broke

Notary Public *Nancy D. Hopkins*  
Wayne County acting in Oakland County

NANCY D. HOPKINS  
My Commission Expires NOTARY PUBLIC, WAYNE COUNTY, MICH.  
MY COMMISSION EXPIRES 04/03/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95803508

6065 \$23.50  
DHC

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Property

UNIT NUMBER 19-C IN THE STATESMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 (EXCEPT THE WEST 14 FEET THEREOF), AND THAT PART OF THE ACCRETIONS THEREOF LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS SAID WEST LINE WAS ESTABLISHED BY DOCUMENT 10938695, IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT " T "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24978426 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-05-411-012-1052

Cook County Clerk's Office

10938695