

UNOFFICIAL COPY

Prepared By:

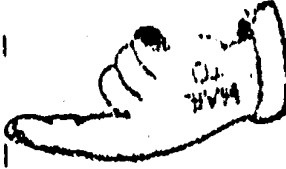
Mortgage Now Inc.
24275 Northwestern Highway Suite 200
Southfield, Michigan 48075

and When Recorded Mail To

Mortgage Now Inc.
24275 Northwestern Highway Suite 200
Southfield, Michigan 48075

95803516

DEPT-01 RECORDING \$23.50
T6666 TRAN 2960 11/20/95 08:34:00
#4654 # LF *-95-803516
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MELTON 3100 TRAVIS ST HOUSTON TEXAS 77006

all the rights, title and interest of undersigned in and to that certain Real Estate
Mortgage dated and executed by **RENEE ROBINSON AN UNMARRIED WOMAN,**
JUNE 28, 1995
to Mortgage Now Inc.

a corporation organized under the laws of The State of Michigan
and whose principal place of business is 24275 Northwestern Highway Suite 200
Southfield, Michigan 48075

and recorded in Book\Volume No. page(s) as Document No. 95436864

COOK County Records State of **ILLINOIS** described in hereafter as follows:
(See Reverse for Legal Description)

Commonly known as

TOGETHER with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF MICHIGAN
COUNTY OF OAKLAND

MORTGAGE NOW Inc

On OCTOBER 31, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DEBORAH S. GELLER

Deborah S. Geller
By: Deborah S. Geller
Its: Vice President

known to me to be the Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Kim Yarbrough
WITNESS **KIM YARBROUGH**
Patricia Groka
Witness **PATRICIA GROKA**

Notary Public *Janice D. Hopkins*
Wayne County acting in Oakland County
JANICE D. HOPKINS

My Commission Expires NOTARY PUBLIC - WAYNE COUNTY, MICH.
COMMISSION EXPIRES 04-03-96

95803516

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3759 \$23.50
JHC

UNOFFICIAL COPY

PARCEL 1: A TRACT OF LAND COMPRISING PART OF LOTS 22, 23, 24 AND 25 IN BLOCK 14 IN CALUMET TRUST'S SUBDIVISION, LOTS 18 TO 26 INCLUSIVE, IN BLOCK 14 CALUMET TRUST'S SUBDIVISION IN FRACTIONAL SECTION 12, BOTH NORTH AND SOUTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 30, 1925 AS DOCUMENT NO. 9137462, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 22, SAID POINT BEING 2.17 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT; AND RUNNING; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 22, 23, 24 AND 25, A DISTANCE OF 57.17 FEET TO A POINT 5 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 25; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 25, A DISTANCE OF 55.59 FEET; THENCE EAST PERPENDICULAR TO THE EAST LINE OF SAID LOT 25, A DISTANCE OF 23.23 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 75 FEET NORTHEASTERLY OF (MEASURED AT RIGHT ANGLES THERETO), SAID SOUTHWESTERLY LINE OF LOTS 22, 23, 24 AND 25; THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 69.95 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 2.17 FEET NORTHWESTERLY OF THE NORTHWESTERLY LINE OF SAID LOT 23; THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 19909598 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No. 25-12-401-070-0000

91200026

Recorder's Office