

95803792

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK COUNTY RECORDER
03720360061

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809 all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MAY 26, 1994, executed by BENNETT, HELEN D., to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94-488687, of the Real Property Records of the County Recorder or Registrar of Title of COOK COUNTY RECORDER County, State of Illinois.

DEPT-01 RECORDING \$23.50
T40008 TRAN 7819 11/20/95 13:12:00
47310 # JB *-95-803792
COOK COUNTY RECORDER

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and to said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this the 25th day of JULY, 1995, but to be effective as of the ^{20th} 25th day of JULY, 1995.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]
Name: SANJAY R. PATEL
Title: ASSISTANT SECRETARY

By: [Signature]
Name: DUNCAN L.S. PAVEY
Title: VICE PRESIDENT

95803792

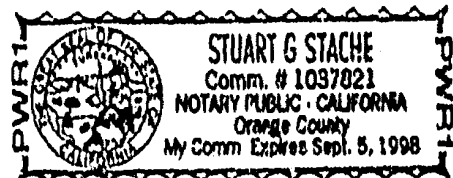
(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Duncan L.S. Pavey, THREE PARK PLAZA, IRVINE, CA. 92714a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. a corporation duly authorized to do business in the State of CALIFORNIA known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 7th day of July, 1995.

[Signature]
Notary Public.



Prepared by and return to:
CINDY PARISH
United Companies Lending Corporation
P. O. Box 1591
Baton Rouge, Louisiana 70821



2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95803792

UNOFFICIAL COPY

LEGAL: LOT 25 IN BLOCK 4 IN MILLS AND SONS SUBDIVISION OF THAT PART OF THE SOUTHEAST 14 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1922 IN BOOK 172 OF PLATS, PAGE 11 AS DOCUMENT 7549588, IN COOK COUNTY, ILLINOIS. PIN # 13-32-405-016 VOL. 367.

NON-RECORDED

Property of Cook County Clerk's Office

95863792

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95803792