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95803823

WAPLEWOOD

DEPT-01 RECORDING \$25.50  
T\$0008 TRAN 7834 11/20/95 14:03:00  
\$7357 JB \*-95-803823  
COOK COUNTY RECORDER

PHH US MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT. LAUREL, NJ 08054

DEPT-10 PENALTY \$20.00

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

PHH USMC REF:5167408  
INVESTOR REF:1662538870  
REF : 0030163223  
COUNTY: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT PHH US MORTGAGE CORPORATION, 6000 ATRIUM WAY, MT LAUREL, NJ 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL ASSIGN AND TRANSFER TO:

BANK OF AMERICA, A FEDERAL SAVINGS BANK  
2810 N. PARHAM ROAD RICHMOND, VA 23294-4400

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:NOTE AND DEED OF TRUST OR MORTGAGE DATED: 09-20-94  
AMOUNT: \$ 70100  
EXECUTED BY: BEVERLY COLLIER

RECORDED DATE: 09-26-94  
BOOK/CLERKS FILE OR INSTRUMENT NO.: 94-832966  
VOLUME/PAGE:

ADDRESS: 14227 MARYLAND AVENUE DOLTON IL 60419

DESCRIBING LAND THEREIN AS FOLLOWS:  
14227 MARYLAND AVENUE DOLTON IL 60419  
LOT: 30 BLOCK: 8 SUBDIVISION:

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: AUGUST 1, 1995

WITNESSED BY: Dolores Lauria  
DOLORES LAURIA

PHH US MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT. LAUREL, NJ 08054

BY: Karen A. Collins  
KAREN A. COLLINS  
ASST. VICE PRESIDENT  
Jill Iannaco  
JILL IANNAO  
ASSISTANT SECRETARY

PREPARED BY: Florian Grant  
FLORIAN GRANT  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON AUGUST 1, 1995, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KAREN A. COLLINS AND JILL IANNAO PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST. VICE PRESIDENT AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Chris Campanella  
NOTARY PUBLIC

CHRIS CAMPANELLA  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 03/14/2000

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F-23.50  
P-20.00  
B-50

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BY: Elisa Bonfiglio  
LISA BONFIGLIO

Loan# 515740f

015  
LISA BONFIGLIO

LOT 30 IN BLOCK 8 IN CALUMET PARK FIRST ADDITION, BEING A  
SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, RECORDED JUNE 18, 1925 IN BOOK 208  
PAGES 12 AND 13 AS DOCUMENT 8948328, IN COOK COUNTY,  
ILLINOIS.

94832968

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