UNOFFICIAL COPY

95803129

When Recorded Mail To:

MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 300
Downers Grove, IL 60515

95 NOV 17 AMII: 21

LOAN NO. 0842609

45/291

COOK COUNTY RECORDER JESSE WHITE

RECORDING 23.00 MAIL 0.50 # 95803129

ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the unrie signed hereby grants, assigns and transfers to FIRSTAR BANK MILWAUKEE, N.A. 777 EAST WISCONSIN AVENUE

MILWAUKEE, WI. 53202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 17 1995, executed by JOSE L. RUBIO, CARRIEN RUBIO, HIS WIFE and RAFAELA DE LA O, MARRIED TO EDUARDO DE LA O

to MIDWEST FUNDING CORPORATION,

an Illinois Corporation

and whose address is

1020 31st Street, Suite 300

, Downers Grove, Il 60515

and recorded in Book/Volume No. , page(s) COOK County Records, State of Illinois

as Document No. 95508027 on roal estate legally described

as tollows:
LOT 31 IN NORTH HILLSIDE MANOR, BEING A SUBDIVISION OF PART OF THE NORTH 1/2
OF THE EAST 1/2 OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE
RIGHT OF WAY OF CHICAGO GREAT WESTERN RAILROAD COMPANY, ACCORDING TO THE PLAT
THEREOF RECORDED APRIL 19, 1955 IN THE OFFICE OF THE RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS AS DOCUMENT 16208701, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

4907 SUNNYSIDE DRIVE HILLSIDE.IL 60162

TAX 1.0.#:

15-07-421-020

95803129

ISC/ASMTG//0990-L

PAGE 1 OF 2

23.50

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mongage.

DATED: JULY 17,1995

MIDWEST FUNDING CORPORATION

SUSAN C.

STATE OF ILLINOIS

SS.

COUNTY OF DU PAGE

On JULY 17, 1995 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared , COKELN S. MENTGEN and SUSAN C. SMEGO

to me personally known, who, being only sworn by me, did say that he/she is the and

ASSISTANT SECRETARY

ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

PREMIER TITLE COMPANY FRANKLIN PARK 951294

hotaly Public for the state of My commission expires:

> OFFICIAL SEAL BEVERLY ALLEN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. 6/3/96 Office

> > 95803129