UNOFFICIAL COPY \$59283

sa s			•
전 9년 전	COOK COUNTY		
O CONTRACTOR	RECORDER		ì
BATISFACTION OF MORTGAGE:			
Account # 653713 2	JESSE WHITE		
	SKOKIE OFFICE		
<u>.</u>	THE STATE OF THE S	11/17/95	0010 MCH 10:52
			RECORDIN 4 23.00 MAILINGS 4 0.50
			95803211 #
CSTSC- 951321		11/17/95	0010 MC# 10:52
That certain mortgage date	d, APRIL 25	A.D., 19 95, made	and executed
by VITALIY FOR AREV AND IN 2150 VALENCIA DR 316A	RINA PUNAREV, HUSBA NORTHBROOK IL	60062	
an Mortgagor and held by	STANDARD PEDERAL B	ANK, a federal sav	ings bank, of
2600 W. Big Beaver Rd., Tr	oy, Michigan 48084	, as mortgagee, re	corded on
MAY 03 , 19 05, an	1 1 2 2 1 1 2 2	aid wattottod the	discharged.
said Mortgage covers carta	in real property l	ocated in the	CITY of
	of COOK	State of ITPINOIS	, more rurry
described as: SEE BACK FOR DESCRIPT	TION		
		SEPTEMBER 06, 1995	;
Tax Identification Number	Dated:	SIGHTEMPER OUT 1995	
Signed and acknowledged	Adnate	RD FEDERAL BANK	
in the presence of:		2 htt	
Carol K Fazio	By ;///		
CAROL K FAZIO		HARBARA J FRISCH	•
Jasen Herstell	Its:	Vice Pres	ident
Shilly SEVIDAL		0,	
		1/4	
STATE OF MICHIGAN }	PIN: 04-21-	201 000	
COUNTY OF OAKLAND }	175. 04.91.	- 001-004-117K	
The foregoing instrument w	ad hanhaluonkas as	fore me SEPTEMPT	ER 06 ,19 ⁹⁵ ,
by BARBARA J FRISCH	, the forego:	ing officer of STAP	TOTAL FEDERAL
BANK, a federal savings ba	nk, on behalf of sa	aid Bank.	7
1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	. M	ichelle MS	anco
MICHELE M. LAM	110	usure.	Υ

MICHELE M. LAMS
Notary Public, Macemb County, Michellan
Acting in Oakland County
My Commission Expires June 8, 1997

Notary Public

WHEN BECORDED RETURN TO SERVICES COMPANY 95803211

1000 SKOKIE BOULEVARD, SUITE 370
WILMETTE, IL 60091
Standard Federal Bank
2600 W. Big Beaver Road
Troy, Michigan 48084

235/200

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PARCEL 1:

UNIT NO. 316'A', AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

(HEREINAFTER REFERRED TO AS 'PARCEL')
"LOTS 1, 3, 4, 5, 6 AND 7, BOTH INCLUSIVE, INLA SALCEDA SUBDIVISION,
BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH,
RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SULVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND
OF EASEMEN'S, RESTRICTIONS, COVENANTS AND BY-LAWS FOR LA SALCEDA DEL
NORTE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CLICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER
TRUST AGREEMENT LATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NUMBER 42208
RECORDED IN THE OFFICE OF THE RECORDER OF DDEDS OF COOK COUNTY, ILLINOIS,
AS DOCUMENT 24538413 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN
UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE
PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNTIS THEREOF
AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF COVERED PARKING SPACE 86, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24538413.

95803211