UN(OFFICIAL COPY
TRUSTEE'S	
The Committee of the Co	95804433
DEED	
95058484 /75-62.01/2	
DOCUMENT NUMBER	, 0014-01 02(08b)1h6
	. 170012 TRAN 7746 11/20/95 14:35中 . 49187 * CG 第一字写一卷〇4-4-3
	COOK COMMITY RECORDER
	2001
O.	RECORDERS USE ONLY
Grantor, COSMOPOLITAN BANK AND T	to First Bank of Oak Park "RUST a corporation of Illinois, duly authorized to accept and execute trusts within the - y
State of Illinois, not personally, but as Trust ered to said bank pursuant to a certain Trust	be under the provisions of a deed or deeds in trust duly recorded and/or filed and deliy- of
and known as Trust Number13167	in consideration of Ten Dollars (\$10.00) and other valuable consideration, and quit claims to STEPHANTE
	<u> </u>
of Unit 102, 222 W. Washi	56
the following described real estate in Coo	ok Crany, Illinois, together with the appurtenances attached thereto:
SEE LEGAL DESCRIE	PTION ATTACHED PERETO AND MADE A PART HEREOF
音楽時 さいしょ 著名 しょういし manager manager manager	
STATE C	OF ILLINOIS E E TRANSFER TAX
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	#[=6750] = -
S to Parket	DE 1 1 25
8	
	Count;
Company of the second of the s	WANNE THE THE PARTY OF THE PART
A Committee of the Comm	3. 13
A DAMA A TANA	
NOTE: If additional space is required for lega	,
	16.08-314-022-0000 and 16-08-314-023-000
trustee's deed to be signed by its Vice Rossio Assistant Secretary - Rand Nank Administration	or Trusted to First Bank of Oak Park AN BANK AND TRUST, not personally but as trustee as aforesaid, has caused this committee Officer and its corporate scal to be affixed hereto and attested by its this 1995
day of	17. T.

 $\tau_{k,j} \to \gamma_{k,j},$

UNOFFICIAL C

1.44 - 1.5 - 1.5

COSMOPOLITAN BANK AND TRUST

as Trustee as aforesaid, and not personally,

successor Trustee to First Bank of Oak Pa

Miscolites idem such Trust Officer

Attest:

Assistant Secretary - Land Trusk Administrator

SEA

State of Iffinois County of Cool

This instrument was prepared

Land Trust Department Cosmopolitan Bank and Trust ጓቇቭነ<mark>ይ እስለንግስ</mark>ሕበላች<mark>ሽ</mark>ያ **LA**icago, 111 mais adot at \$287 Oak Park Branch 11 W. Madison St. Oak Park, IL

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Frank J. Prucha, 111

Visco-Brosident and Trust Officer of COSMOPOLITAN BANK AND

TRUST, a corporation of Illinois, and Thomas M. Dwyer

Assistant Secretary - 4400d Revsk Administrator of said Bank. personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such Asiomfreeident and Frust Afficer and Assistant Secretary - Land Trust Athenini aratter respectively, appeared before me this day in person and acl nowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said Assistant Secretary - Landalkost Advising pape did also then and there acknowledge that he/she as custodian of the corporate seal of said Bank did affix the said corporate seat of soin Bank to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank, as Trustee as aforesaid for the uses and purposes

Given under my hand and notarial seal this

day of

November

OFFICIAL SEAL JUDITH ELLEN LEWIS

Notery Public, State of desert My Commission Expires 8/13/9

333-CT

Unit 102, 222 W. Washington Blvd., Oak Park, IL 60302

NAME & ADDRESS OF

Stephanie Swinnie, Unit 102,

222 W. Washington Blvd., Oak Park, 60302

Street address of above described property.

UNOFFICIAL COPY

UNIT NUMBER 102 AND P-8 IN 222 BOULEVARD MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 5 FEET OF LOT 1 AND ALL OF LOTS 2, 3, AND 4, AND THE PRIVATE ALLEY LYING NORTH AND ADJOINING SAID LOTS OR PARTS THEREOF, IN J. WALLEN'S SUBDIVISION OF LOTS 50, 51, & 52 OF O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.50 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 21, 1995 AS DOCUMENT NUMBER 95638536; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO:

- 1. Granter (is) hereby grants to the Grantee, its successors and assigns, as rights and essentiable appurtenant to the above described real estate, the rights and essentiate for the behavior of said property set forth in the Declaration of Condominium, aforessid, and Granter reserves to itself, its successors and assigns, the rights and essements set forth in said Declaration for the benefit of the remaining property described therein.
- 2. This Deed is subject to all rights, passments, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.
- The tenant of the unit had no right of first refusal.
- 4. General real estate taxes not yet due and payable; easements, covenants, conditions, restrictions and building lines of record, including any easement established by or implied from the Declaration of Condominium Ownership or amendments thereto, if any; applicable zoning and building laws or ordinances; encroachments, if any; acts done or suffered by Grantee; limitations and conditions imposed by the Condominium Property Act of the State of Illinois; Declaration of Condominium Ownership and all amendments thereto, if any; and existing leases, licenses and agreements affecting the common elements.

UNOFFICIAL COPY

Property of Cook County Clark's Office