

UNOFFICIAL COPY

Prepared By:

RUGERT A. STRAMA  
4192 SOUTH ARCHER AVENUE  
CHICAGO, ILLINOIS 60632

and Where Recorded Mail To

STANDARD FEDERAL BANK FOR SAVINGS  
4192 SOUTH ARCHER AVENUE  
CHICAGO, ILLINOIS 60632

F 232  
232  
P

95804585

DEPT-01 RECORDING \$23.50  
T30003 TRAN 8237 11/20/95 15:32:00  
#4295 + L.C \* -95-804585  
COOK COUNTY RECORDER

N951744 DEK 19/1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 26-95-002049

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK FOR SAVINGS  
4192 SOUTH ARCHER AVENUE  
CHICAGO, ILLINOIS 60632

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 1995  
executed by BRIAN A. BOSCH, AN UNMARRIED PERSON AND  
MARY SUZANNE HASLEY AN UNMARRIED PERSON  
to MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

95804585

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. \* COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1250 NORTH DEARBORN-UNIT 6A, CHICAGO, ILLINOIS 60610

\*95656863 and re-recorded 11/17/95 as Document Number 95801366  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

MID TOWN BANK AND TRUST  
COMPANY OF CHICAGO

On SEPTEMBER 26, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

DIANE N. PYSHOS  
known to me to be the VP MORTGAGE BANKING  
and CHARLES N. HOAG

known to me to be ASST. SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Barbara Zaluska County,

By: DIANE N. PYSHOS  
Its: VP MORTGAGE BANKING

By: CHARLES N. HOAG  
Its: ASST. SECRETARY

Witness:

My Commission Expires 4/20/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
BARBARA ZALUSKA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/20/98

Rev. 10/17/95

DPS 171

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DPS 049

17-04-223-086-1003

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

UNIT 6A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1250 NORTH DEARBORN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 93692416 OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 25 IN BRONSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95564355