95804943

AMERICAN CC85370.

DEPT-01 RECURDING 740010 TRAN 3326 11/20/95 15:24:00 44585 C J 7-95-80494 COCH COUNTY RECORDER

#### ASSIGNMENT OF LEASE

For value received, the undersigned, as Lessor under a certain lease dated January 31, 1977, by and between LaSalle National Bank as Trustee under Trust #51584, under Agreement dated November 1, 1976, as Lessor, and North Suburban Nephrology Associates, Ltd., which thereafter assigned its interest to Bio-Medical Applications Management Company, Inc. and National Medical Care, Inc., as Lessues, does hereby assign all right, title and interest in and to the said lease to Theodore Prociuk, effective as of November (. 1995.

LASTILLO NATIONAL TRUST, N.A. Successor Trustee to

Lasalle National Bank, as Trustee under Trust #51584, under Agreement dated November 1, 1976 and not personally

new treatment of

#### ACCEPTANCE BY LESSOR'S ASSIGNEE

Effective as of November 14, 1995, in consideration of the above assignment and the written consent of Lessee thereto, the undersigned hereby assumes and agrees to perform and keep all promises, covenants, conditions and agreements of the within lease by Lessor to be made, kept and performed.

THEODORE PROCIUK attorney in feet

Property of Coot County Clerk's Office

#### CONSENT TO ASSIGNMENT

The undersigned Lessee hereby consents to assignment of the lease dated January 1, 1977, a copy of which is attached hereto, from North Suburban Nephrology Associates to Theodore Prociuk.

Bio-Medical Applications of Illinois, Inc.

Bv:

Patrick Moriarty
Vice President

Property of Cook County Clerk's Office

i executed by La

ii as aforesaid, in ,

and vested in it as auxh

Avenants and conditions to ,

a undertaken by it solely as h

at all statements havein sade are ,

construed accordingly, and no persons,

a enforceshie spainer to sallie marginess.

All provisions, stipulations, covenants are,

Aument.

70 ) Shake Blad

5500

Youthhouse of outer This instrument is executed by LA SALLE MATICIAL TROOT, M.A., not personally but solely as Trustee, as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All the terms, provisions, stipulations, covenants and conditions to be performed by LA SAILS MATICIPAL THESE, M.A., are undertaken by it solely as Trustee, as aforesaid, and not individually and all statements herein made are made on information and belief and are to be construed accordingly, and no personal liability shall be assorted or be enforceable against LA SALLE MATICIPAL TRUST, M.A., by resear of any of the terms, provisions, stipulations, covenants and/or statements contained in this instrument.

Property of Cook County Clerk's Office

TOTS 10, 11, 12 AND 13 IN BLOCK 42 IN HULBERT MILWAUKEE AVENUE SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1923 AS DOCUMENT NO. 7888051 IN COOK COUNTY, ILLINOIS,

TAX NO.: 10-30-314-023 VOLUME NO.: 127 TAX NO.: 10-30-314-022 VOLUME NO.: 127 TAX NO.: 10-30-314-021 VOLUME NO.: 127 Droperty of County Clerk's Office TAX NO.: 10-30-314-020 VOLUME NO.: 127

95864943

Property of Cook County Clerk's Office