

UNOFFICIAL COPY

G- _____

UNIT _____

RELEASE DEED

LOAN NO. 5001044459

95004186

DEPT-01 RECORDING \$25.00
 T40012 TRAN 7736 11/20/95 10:56:00
 48981 CG N-95-204186
 COOK COUNTY RECORDER

the above space for recorder's use only

7573581 F20E

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **JAMES R. TURNER, JR. AND CARLA L. FALLEN-TURNER, HIS WIFE**

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document Number #92945241

and Assignment of rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____, to the premises therein described situated in the County of **COOK** State of Illinois, as follows, to wit:

LOT 35 IN G.W. CLAUSING'S 2ND SUBD. OF THAT PART OF G.W. CLAUSING'S SUBD. OF THE EAST 529 FEET OF THE SOUTH 5 ACRES OF THE WEST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTH WEST 1/4 OF SECTION 5 LYING WEST OF THE WEST LINE OF RIDGELAND AVE.: THE SOUTH 5 ACRES (EXC. THE EAST 529 FT. THRF.) OF THE WEST 25ACRES OF THE EAST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTH EAST 1/4 OF SECTION 6 & LOT "C" (EXC. THE NORTH 281.7 FT. THRF.) IN MILLS & SONS NORTH OAK PARK SUBD. OF PART OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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95004186

PIN# 16-05-107-008-0000

P/A 1116 NORTH EDMER AVE.

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, this 31st day of

October A.D. 19 95

STANDARD FEDERAL BANK for savings

(SEAL)

BY: [Signature]
 Asst. Vice President

BOX 322-CTH

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Property of Cook County Clerk's Office

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose name is subscribed to the foregoing instrument is personally known to me to be duly authorized officer of the STANDARD FEDERAL BANK for savings and THAT SHE appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument in writing as duly authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

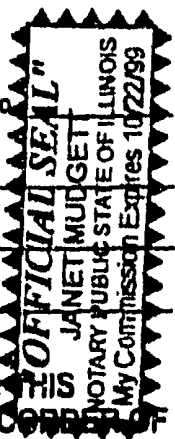
GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 10-22-99

Mail to:

Recorder's Box No.

PHIL FICKLIN
30 NORTH LAKE SHORE DR #3100
CHICAGO, IL 60602
SUITE 3100



Janet Mudgett
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

1116 N EDMER AVE
OAK PARK IL 60302

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED."

THIS INSTRUMENT WAS PREPARED BY

VALORIE BULLINER
4192 S. Archer Avenue
Chicago, Illinois 60632-1890