

UNOFFICIAL COPY

95805477



INTERCOUNTY TITLE

RECORD AND RETURN TO:
Banc One Mortgage Corp.
1600 E. NORTHERN STE 210
PHOENIX, AZ 85020 V784
LOAN# 59133380

DEPT-01 RECORDING 623.50
T40014 TRAM 9121 11/21/95 10:39:00
97511 DT *-95-805477
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For its consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, CHARTER MORTGAGE COMPANY having its principal place of business at 2500 W. HIGGINS RD. #415 WOLFMAN ESTATES II., 60195 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46277-6010, all right, title and interest in and to that certain Mortgage dated 10/25/95 and executed by

2350
D.H.V.

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on as document number applicable to the property therein described as follows:

95805476

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number : 06-27-213-013
Property Address: 21 ALPHEA LANE, STEAMBOAT, IL. 60207

Dated at Wolfman Estates, IL. as of this 25th day of OCTOBER 19 95

Assignor: CHARTER MORTGAGE COMPANY

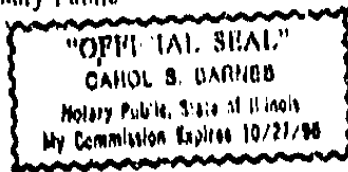
By: George A. Meyer and Christine A. Allenborg
Its: Chairman / C.E.O. Its: Secretary

State of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that George A. Meyer and Christine A. Allenborg respectively of CHARTER MORTGAGE COMPANY appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL. for the uses and purposes therein set forth.

Given under my hand and notary seal this 25th day of OCTOBER 1995

Carol S. Garvin
Notary Public



Instrument prepared by _____

2 @ NW 359

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LOT 35 OF AUTUMN CHASE, UNIT FOUR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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