# UNOFFICIAL COPY

### PARTIAL RELEASE DEED

Know all Men by these Presents,

That First of America BankIllinois, N.A. formerly First of
Secrica Bank-Metro Southwest as
Suggasor in interest to Lagranga
Federal Savings and Loan
Association corporation existing
under the laws of the State of
Illinois, for and in consideration
of the sum of One Dollar and other
good and valuable consideration,
the receipt whereof is hereby
acknowledged, toes hereby RELEASE
and QUIT CLAIM unto Chicago Title
and Trust Company, not personally,

DEFT-01 SECURDING

125.50

190014 TRAN 9113 11/20/95 15:15:00 19165 FOT # 975-SEFFICION (OCK COUNTY RECORDER

but as Trustee under Trust Agreement dated July 1, 1988 and known as Trust No. 1091985 and its successors and exigns of the County of Couk and Statu of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th day of December A.D. 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of Mortgages, on page, as document No. 22980477 so for only as it encumbers the following portion of the premises therein described, to-wit:

See legal description attached ar Exhibit A.

TILE order # CTUTE 26

This release is given on the express condition that it shall in no way affect the lien of the aforementioned Mortgage on the remaining property described in the Mortgage but shall only be construed as a release from the lien of the Mortgage as to the property above described.

In Witness Thereof, the undersigned has caused this partial release to be signed, sealed, acknowledged and delivered this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_ A.D. 1995.

The state of the s

Karen Francisco Ammimtant Secretary protempore 18/24/F 20 D

First of Missica Bank-Tllingis, N.A.

Edward Jl Far ell, Vice President

ALPOPULE.

STATE OF ILLINOIS .

COUNTY OF COOK

95805008

# **UNOFFICIAL COPY**

I, Bina L. Rousar, a Notary Public in and for said County, in the State aforesaid, Do HEREBY CERTIFY that Edward J. Farrall personally known to me to be the Vice President of First of America Bank-Illinois, N.A., and Karen Franciere, personally known to me to be Assistant secretary, personully known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, and caused the corporate of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and the corporate of said corporation as their free and soluntary act and so the free and of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd day of November A.D. 1995

My Commission expires August 2, 1998

Dina L. Rougar Notary Public

This Instrument was prepared by: Pirst of America Bank-Illinois, P.A. One N. Castange Road LaGrance Illinois 60525

Loan, Number ( 0238808 0101

"OFFICIAL SEAL"

Dina L. Rousar Of County Clert's Office Notary Public, State of Illinois & My Commission Expires 08:02:98 & Seasuana annual Commission Expires 08:02:98 & Communication annual Communication annual

### UNOFEIGIAL COPY

#### LEGAL DESCRIPTION

PARCEL ONE: UNIT 4824 IN COMMONWEALTH IN THE VILLAGE, A CONDOMINIUM, AS DELIMEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COMMONWEALTH IN THE VILLAGE UNIT 1, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION LOCATED IN PARTS OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 29, 1993 AS DOCUMENT 93877638, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL TWO: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE CREATED IN THE PLAT OF COMMONWEALTH IN THE VILLAGE UNIT 1, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, OVER, UPON AND ACROSS OUTLOT "A" THEREOF, RECORDED DECEMBER 29, 1992 AS DOCUMENT 92980475.

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18-07-109-001
                           VOLUME NO.: 078
TAX NO.:
TAX NO.: 18-07-109-012 VOLUME NG.: 078
TAX NO. :
           18-07-109-002 VOLUME NO.: 079
TAX NO.:
           18-07-109-013 VOLUME NO.: 078
TAX NO.:
           18-07-109-003 VOLUMB NO.: 078
TAX NO.: 18-07-109-008 VOLUME NO.: 078
TAX NO.: 18-07-109-017 VOLUME NO.: 078
         18-07-109-009 VOLUME NO.: 078
TAX NO.:
TAX NO.: 18-07-109-010 VOLUME NO.: 078
TAX NO.: 18-07-206-026 VOLUME NO.: 078
TAX NO.: 18-07-206-005 VOLUME NO.: 078
TAX NO.: 18-07-206-006 VOLUME NO.: 078
TAE NO.: 18-07-114-006 VOLUME NO.: 078
TAX NO.: 18-07-114-007 VOLUME NO.: 078
TAX NO.: 18-07-114-008 VOLUME NO.: 078
         18-07-212-001 VOLUME NO.: 078
18-07-212-002 VOLUME NO.: 078
TAX NO. :
TAX NO.:
TAX NO.: 18-07-212-003 VOLUME NO.: 078
TAX NO.: 18-07-212-004 VOLUME NO.: 078
TAX NO.:
          18-07-212-005
                          VOLUME NO.: 078
```

(Affects a portion of the underlying land)

95805008

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

800.0806