

95805022

DEPT-01 RECORDING 125.50
110014 TRAR 9113 11/20/75 15:18:00
95199 ; DT * - 95 - 805022
COOK COUNTY RECORDER

When Recorded Mail To:

COFFIELD, UNGARETTI, HARRIS & SLAVIN
3 FIRST NATIONAL PLAZA, SUITE 3500
CHICAGO, IL 60602

ATTENTION: VICKIE CAPUTO
LOAN# 200103-0/M8
PIF: 3/17/95

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

2557

KNOW ALL MEN BY THESE PRESENTS, that FIRST MORTGAGE CORPORATION
whose address is 19831 GOVERNOR'S
HIGHWAY, FLOSSMOOR, ILLINOIS 60422, in consideration of ONE DOLLAR

and other good and valuable consideration, the receipt of which is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto DERISE R. ANDERSON,
A SPINSTER

and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand
whatsoever which the undersigned may have acquired in, through or by that certain Mortgage
dated SEPTEMBER 28, 1984, and recorded in the Recorder's Office of COOK
County, in the State of ILLINOIS in Book , Page , as
Document Number 2779834 and Assignment recorded
as Document Number in Book , at Page
together with all appurtenances and privileges thereunto attaching or appertaining. A legal
description of the real estate encumbered thereby is as follows:

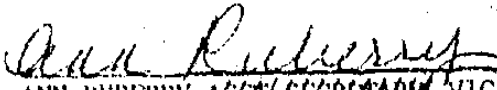
SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

1st AMERICAN TITLE order # C580144

Property Address: 14028 SOUTH LARAMIE #1722, CRESTWOOD, ILLINOIS 60475
Parcel Identification Number: 28043010181079

IN WITNESS WHEREOF, FIRST MORTGAGE CORPORATION
has caused these presents to be executed and attested by its duly authorized officers and its
Corporate Seal to be hereunto affixed this 11th day of SEPTEMBER, 19
95


BILL PAUL, PRESIDENT ASST. SECTY

FIRST MORTGAGE CORPORATION

ANN RUBERRY, ASST. SECRETARY VICE PRESIDENT

95805022

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9-805032

UNOFFICIAL COPY

STATE OF COOK)
COUNTY OF ILLINOIS)

I, SUSAN CURTIS, a Notary Public in and for said County in the State
aforesaid, DO HEREBY CERTIFY that WZY/PAUL BILL PAUL, personally
known to me to be the ASST. SECRETARY President of FIRST MORTGAGE CORPORATION,
and ANN RUBERRY (VICE PRESIDENT), personally known to me to be the (Assistant)
Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared
before me this day in person and severally acknowledged that as such VICE
President and (Assistant) Secretary, they respectively signed and delivered the said Instrument of
writing as VICE President and (Assistant) Secretary of said Corporation,
and caused the corporate seal of said Corporation to be thereunto affixed, as their free and
voluntary act and deed of said Corporation, for the uses and
purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of SEPTEMBER, A.D.,
1995.

Susan M. Curtis
Notary Public

" OFFICIAL SEAL "
SUSAN M. CURTIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/20/95

Commission Expiration:

This instrument was prepared by: Dovenmuehle Mortgage, Inc.
1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

MAIL 
VICKI CRIPUTO

3 FIRST NATL PLAZA # 3500
CHICAGO IL 60606

92805027

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Property of Cook County Clerk's Office

9-8-08-18

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: C81614

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1722 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDLIPER SOUTH CONDOMINIUM NUMBER 7 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24683759, IN THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22570315 AND AMENDED BY DOCUMENT NUMBER 24683760, IN COOK COUNTY, ILLINOIS.

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92805002

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68-050-0839