

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T:0009 TRAN 9819 11/20/95 15:56:00
#4362 : RH : * - 95 - 805 131
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

MAIL TO ► BOX 352

489203

2300

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: MARION D. KOTECKI AND RANDY K. KOTECKI, MARRIED TO EACH OTHER, AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 15TH day of AUGUST, 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 94729233 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1590 IN STRATHMORE SCHLAUMBURG UNIT 18, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 15, 1976, AS DOCUMENT NUMBER 2881554, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-18-409-030

Address(es) of premises: 708 BRIAN AVE. SCHLAUMBURG, IL 60194

Witness hands and seal this 8TH day of NOVEMBER, 1995

[Signature]
Daniel J. Vaughan - President

[Signature]
Diane Hofstra - Assistant Secretary

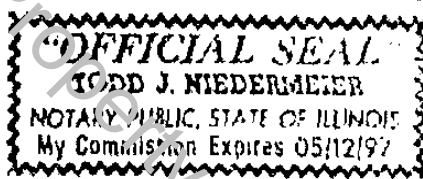
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STATE OF ILLINOIS
COUNTY OF DUPAGE

I, TODD J. NIEDERMETER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Vaughan personally known to me to be the President of HealthCare Associates Credit Union, an Illinois corporation, and Diane Holstra personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 9TH day of NOVEMBER, 1995

My commission expires: 05-12-97



Todd J. Niedermeter
NOTARY PUBLIC

RELEASE DEED By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 E. WARRENVILLE RD
P.O. BOX 3053
NAPERVILLE, IL 60566

TO

MARION D. KOTECKI
RANDY K. KOTECKI
708 BRIAN AVE
SCHAUMBURG, IL 60194

MAIL TO

12-15-1996