## UNOFFICIAL COPY

RELEASE DEED FOR MORTGAGE/

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		y .	43507 ÷ SK ★	-95-8045
= onW		•	COOK COUNTY RE	ECORDER
1 1332 V				
		•	. The shave uness	e for recorders use only)
FOR THE PROTECTION O	F THE OWNER, THI	S RELEASE	SHALL BE FILE	ED WITH THE
RECORDER OF DEEDS IN				
FILED.		+1		
	<u>X</u>			
KNOW ALL MEN BY THESE PRESE	1973,			
THAT COMMERCIAL NATIONAL	BANK OF CHICAGO. 8 N	ational Banking	Association, for and in	consideration of one
dollar, and for other good and valuable	le considerraons, the receipt w	hereof is hereby a	scknowledged, does her	eby remise, convey.
release and quit-claim unto Commerci	al National Rank of C	<u>hicago as Tru</u>	stee U/T/A dated	12/16/81 #53&f
the County of <u>Cook</u> and State in, through, or by a certain Mortgage/T	of Illinois all its right title, inte Trust Deed bearing day the	erest, claim, or dem 5th day of Oc	land whatsoever which i	t may have acquired
the RECORDER'S OFFICE/REGISTR.	AR'S OFFICE of		County, in the State of I	
Number 92788144 to the pre	emises therein described, as foli	ows, to wit:	••	
Lot 9 and 10 in Block 1 in	Oliver Salingon and	Commany's Kim	hall Boulovard A	ddition to North
Edgewater a Subdivision of				
and that part of the North	Half of the North Eas	st Quarter of	the South East (	Nuarter of the
	nship 40 North, Range		·	
lying West of the West line District of Chicago in Coo		or the Marth	Shore Unannel of	r the Sanitary
51301164 01 0770440 77 000	n oouncy, it into is			
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			Shore Channel of	.•
			U <sub>x</sub>	<b>(</b>
PIN: 13-02-407-009 & 13-02				<b>*</b> .,,
ADDRESS: 5929 N. Jersey,	A1 4	of Cook		9
situated in the <u>City</u> of appurtenances and privileges thereun	······································	~ · <del> </del>	_ and State of Illinois, to WHEREOF, the said	
NATIONAL BANK OF CHICAGO h			nd has caused its name t	to be signed to these
presents by its Vice President and attest	led by its Loan Officer, this	20th day of Oc	toher, 199 <u>_5</u>	in the second se
		COSTRACTO	CHAI MIATOROMIAT WAT	NV OF CUICAGE
		COMMERC	CIAL NATTONAL BAI	NK OF CHICAGO
	•	Bv: \∂k	UL UK LANG	Vice Precident

Rollin P. Persson

Loan Officer

## **UNOFFICIAL COPY**

STATE OF ILLINOIS, SS., COUNTY OF COOK

I, the undersigned, A Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT, Rollin P. Persson, Vice President of Commercial National Bank of Chicago, and Nancy Ortiz, Loan Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

ATATION OF THE PROPERTY OF THE PROPERTY PUBLIC, STATE OF ILLINOIS OF THE PROPERTY OF THE PROPE

May Ann Dronder Public

ADDRESS OF PROPERTY

(Name James + STELLA MOURAGANES

MAIL TO:

(Address <u>5929 N. JERSE4</u> (City & State <u>CHGO 74</u> 60659

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS DEED.
THIS DOCUMENT WAS PREPARED AND DRAFTED BY:

COMMERCIAL NATIONAL BANK OF CHICAGO 4800 North Western Avenue, Chicago, Illinois 60625-1986

Office

