RECORDING REQUESTED BY
Fidelity National Title Insurance Co.
NLD # 01280 ACCT # 45099323

WHEN RECORDED MAIL TO TRANSAMERICA MATTESON 4747 LINCOLN MALL DR. STF 204 MATTESON, IL 60443-0239 Branch #1205

. DEPT-0	. RECORDING
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\$23.30

- . T40008 TRAN 7858 11/21/95 09:49:00
- 57444 \$ JB #-95-806693
- COOK COUNTY RECORDER

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NOTE: - This Assignment should be kept with the time and MORTGAGE hereby assigned.

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to <a href="https://document.com/transfers/line-studer-that-certain\_wortgage">TRANSAMERICA FINANCIAL SERVICES, A CALIFORNIA CORPORATION</a> all beneficial interest under that certain wortgage dated 10/21/81 executed by <a href="https://document.com/assigns-executed-that-certain-wortgage-that-certain-

LOT 24 (EXCEPT THE NORTH 30 FEE!) AND LOT 25 (EXCEPT THE SOUTH 1 FOOT) IN HOUSINGER AND MALMSTENS SUBDIVISION OF THE 2/ST 463.96 FEET OF THE SOUTH 1/2 (OF LOT 2 IN ANDREWS SUBDIVISION OF THE EAST 1/2) OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28 TOWNSHIP 27 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINIOS.
PERMANENT TAX NUMBER: 25-28-400-042

AKA: 12346 SOUTH YALE CRICAGO, IL

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated 09/22/95

AETNA FINANCE COMPANY, A DELAWARE CORPORATION, WHO (CQ) IRED TITLE AS Beneficiary: ITT THORP CORP. By Transamerica Financial Services as Attorney in Fact

CREGORY L. BEARD ASSISTANT SECRETARY

(Corporate Acknowledgement)

NOTARY ATTACHED

PREPARED BY: JACKI FALK FIDELITY NATIONAL TITLE 17911 VON KARMAN AVE #240 IRVINE, CA 92714

23,00

A STATE OF THE STA

Property or Coot County Clerk's Office

		Title or type of Document Assignment of Mortgage Number of Pages 1 Date of Document 9/22/95 Signer(s) Other than named below
County of Los Angeles	<del>-</del>	Signer(s) Other than harned below
On Oct. 26, 1995 Gregory L. Beard	_ before me	
subscribed to the within instrument and a capacity(ies), and that by this/her/their the person(s) acteu, executed the instrument and a capacity(ies), and that by this/her/their the person(s) acteu, executed the instrument and a capacity(ies).	icknowledge signature(s)	sis of satisfactory evidence) to be the person(s) whose name(s) is/are ed to me that he/she/they executed the same in his/her/their authorized on the instrument the person(s), or the entity upon behalf of which
WITNESS my hand and official seal.  Signature Signature And Signature Public in and for said County and Signature Si	Lit.	(Seal) Search Comm. 6964806  Comm. 6964806  Comm. 6964806  Comm. 6964806  Comm. 6964806  Comm. Expres April 19, 1996
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On	_before me	personally appeared

UD01 (Rev. 4/94)

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WHEN RECORDED MAIL TO TRANSAMERICA MATTESON 4747 LINCOLN MALL DR. STE 304 MATTESON, IL 60443-0219 Branch #1205

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RECORDERS USE ONLY

NOTE: - This Assignment should be kept with the note and DEED OF TRUST hereby assigned.

#### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TRANSAMERICA FINANCIAL SERVICES, A CALIFORNIA CORPORATION all beneficial interest under that certain Leto OF TRUST dated 07/23/93 executed by BEVERLY TRUST CO. AS SUCCISSOR TRUSTEE TO BEVERLY BANK TRUST 8-3808 , Trustor, to CHICAGO TITLE AND TRUST CO. , Trustee, and recorded on 07/28/93, DCCN ENT #93595855 of Official Records in the County Recorder's office of COOK, 11, describing land therein as:

LOT NINE HUNDRED THIRTY-ONE (931) IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION TEN (10) TOWNSHIP THINTY SEVEN (37), RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION TEN (10) LYING WEST OF AND ADJOINING THE ILLINOIS CINTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH THIRTY THREE AND TWO HUNDRED SEVENTY SEVEN ONE THOUSANDTHS (33.277) ACRES THEREOF) IN COOK COUNTY ILLINOIS

AKA: 10234 SOUTH RHODES CHICAGO, IL 60628

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said DEED OF TRUST.

Dated 09/22/95

AETNA FINANCE COMPANY, A DELAWARE CORPORATION, WHO ACQUIRFY TITLE AS Beneficiary: ITT FINANCIAL SERVICES By Transamerica Financial Services as Attorney in Fact By

GREGORY L. BEARD
ASSISTANT SECRETARY

(Corporate Acknowledgement)

NOTARY ATTACHED

PREPARED BY: JACKI FALK FIDELITY NATIONAL TITLE 17911 VON KARMAN AVE #240 IRVINE, CA 92714 1699089

23,50

Property of Cook County Clerk's Office

RECORDING REQUESTED BY
Fidelity National Fitle Insurance Co.
NLD # 01280 ACCT # 45099323

WHEN RECORDED MAIL TO TRANSAMERICA MATTESON 4747 LINCOLN MALL DR. STE 304 MATTESON, IL 60443-0219 Branch #1205

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- COOK COUNTY RECORDER

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NOTE: - This Assignment should be kept with the note and MORTGAGE hereby assigned

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TRANSAMERICA FINANCIAL SERVICES, A CALIFORNIA CORPORATION all beneficial interest under that certain MURTGAGE dated 10/21/81 executed by ASA C. JONES AND ANNE (OUT).

Trustor, to ITT THORP CORP.

and recorded on 10/28/81, FOCUMENT # 26040517 of Official Records in the County Recorder's office of COOK, ID describing land therein as:

LOT 24 (EXCEPT THE NORTH 30 FEET) AND LOT 25 (EXCEPT THE SOUTH 1 FOOT) IN HOUSINGER AND MALMSTENS SUBDIVISION OF THE EAST 153.96 FEET OF THE SOUTH 1/2 (OF LOT 2 IN ANDREWS SUBDIVISION OF THE EAST 1/2) OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28 TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINIOS.
PERMANENT TAX NUMBER: 25-28-400-042

AKA: 12346 SOUTH YALE CHICAGO, IL

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated 09/22/95

AETNA FINANCE COMPANY, A DELAWARE CORPORATION, WHO ACQUIRED TITLE AS Beneficiary: ITT THORP CORP. By Transamerica Financial Services as Attorney in Fact By

CREGORY L. BEARD ASSISTANT SECRETARY

(Corporate Acknowledgement)

NOTARY ATTACHED

PREPARED BY: JACK! FALK FIDELITY NATIONAL TITLE 17911 VON KARMAN AVE #240 IRVINE, CA 92714

23,00

Property of Cook County Clerk's Office

STATE OF CALIFORNIA	Number of Pages 1 Date of Do	ent of Mortgage cument 9/22/95
County of Los Angeles	Signer(s) Other than named below	
On Oct. 26, 1995 Gregory L. Beard,	before me Leone A. White Assistant Secretary	personally appeared
subscribed to the within instrument and ac	e on the basis of satisfactory evidence) to be the per knowledged to me that he/she/they executed the san signature(s) on the instrument the person(s), or the tent.	ne in his/her/their authorized
WITNESS my hand and official seal.  Signature C. Your Public in and for said County and Su	LEONE A. WHITE Comm. 4964908 UNITED THE COMMON SOUTH OF THE PROPERTY AND T	
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County of	Signer(s) Other than harned below	
County of	Title or type of Document  Number of Pages Date of Doc Signer(s) Other than named below before me	
On	before me	personally appeared
On  personally known to me (or proved to me	Signer(s) Other than harned below	personally appeared son(s) whose name(s) is/are
On  personally known to me (or proved to me subscribed to the within instrument and ac	on the basis of satisfactory evidence) to be the per knowledged to me that he/she/they executed the san ignature(s) on the instrument the person(s), or the	personally appeared  son(s) whose name(s) is/are the in his/her/their authorized
On  personally known to me (or proved to me subscribed to the within instrument and ac capacity(ies), and that by this/her/their s	on the basis of satisfactory evidence) to be the per knowledged to me that he/she/they executed the san ignature(s) on the instrument the person(s), or the	personally appeared  son(s) whose name(s) is/are the in his/her/their authorized

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Property of Cook County Clerk's Office