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E# 95046514

S# 7562147 W
3033 all

RECORD AND RETURN TO:
Windsor Mortgage Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

DEPT-01 RECORDING \$23.00
T#0012 TRAN 7766 11/21/95 11:36:00
#9824 + CG *-95-807917
COOK COUNTY RECORDER

LOAN #: 30384853

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD, WILMETTE IL. 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034, all right, title and interest in and to that certain Mortgage dated 09/29/95 and executed by DANIEL M. CAPLICE AND LINDA R. CAPLICE, HUSBAND AND WIFE

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as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles Cook County on as document number applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 18-05-113-007-0000
Property Address: 4045 CLAUSEN AVENUE WESTERN SPRINGS ILLINOIS 60558

Dated at as of this 29TH day of SEPTEMBER 1995

Assignor: WINDSOR MORTGAGE INCORPORATED

By: Martha E. Tonjuk

Attest: Pamela L. Grunwald

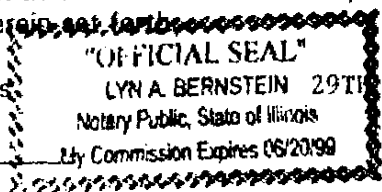
Its: ASSISTANT VICE-PRESIDENT

Its: ASSISTANT SECRETARY

State of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and PAMELA L. GRUNWALD respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 29th day of SEPTEMBER 1995
Lyn A. Bernstein
Notary Public



day of SEPTEMBER 1995

Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

BOX 333-CTI

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LOT 14 IN BLOCK 9 IN MARTIN'S ADDITION TO FIELD PARK, BEING A SUBDIVISION OF THE EAST 3/8 OF THE WEST 1/2 OF THAT PART OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUNICY RAILROAD AND OF THE EAST 783.13 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF NAPERVILLE ROAD, OTHERWISE KNOWN AS OGDEN AVENUE IN COOK COUNTY, ILLINOIS.

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