FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

YKNOW ALL MEN BY THESE PRESENTS, That the Northside Community Federal credit Union, for and in consideration of the payment of the indebtedness Decured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, does hereby REMISE, RELEASE, CONVEY, AND QUIT SOLLAIM unto Robert D. Gray and James H. Kaye

Trust #41925 and their **ジャステスカスオアス** Theirs, legal representatives and assigns, all the right, title, interest, Oclaim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 7th day of August , 1981 , and recorded in the Recorder's office of Cook county, in the State of Illinois, Das Document Numbe 25009572 , to the premises therein described, asituated in the County of Cook.

4410 North Clark Screet, Chicago, IL 60640

Lot 10 in Block 23 in Rayanswood in the Northwest quarter of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian

TAX # 14-17 120/025

IN THE TESTIMONY WHEREOF, The said Northside Community Federal Credit union has caused these presents to be signed by its Manager and attested its corporate seal to be hereto affixed, this loth day of January , 1995 .

MILK TO LEELLY CRAY

NORTHSIDE COMPUNITY FEDERAL CREDIT UI .011

By Caldian Halam

. DENT-01 RECORDING

\$23.00

. T#0012 TRAN 7763 11/21/95 09:57:00

49597 4 CG #-95-807199

CHOK CONTACTY RECORDER

State of Illinois County of Cook

1. Ruth Thinker toN, a notory public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above named person is known to me as manager of the said credit union and known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that as such Hanager, he/she signed and delivered the said instrument and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said credit union, as their free and voluntary act, and as the free and voluntary act of said credit union, for the uses and purposes therein set forth.

Given under my hand and seal this day 13 TANDERY, 1975

OFFICIAL SEAL **RUTH THORNTON** MOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP NOV 28,1996 Notary Public

WIRTHWIDE COMMONTY TER SEEL I UNDER THE

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clark's Office