

# UNOFFICIAL COPY

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. DEPT-01 RECORDING \$23.00  
 . T#0012 TRAM 7764 11/21/95 10:35:00  
 . #9659 CG \*--95-807257  
 . COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-194688-1

*Know all Men by these Presents, that the*

**ST PAUL FEDERAL BANK FOR SAVINGS,**

23<sup>w</sup>  
u

7563771 J 95040455 AM

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 306 E. WILLOW RD. PROSPECT, IL. 60070  
Pin No. 02-2-206-019

LOT 55 IN EHLER AND WENDBORG'S HILLCREST SUBDIVISION, UNIT NUMBER 3, BEING A SUBDIVISION OF THE SOUTH 25 ACRES OF THE SOUTH 45 ACRES OF THE EAST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 15, 1955 AS DOCUMENT NUMBER 1573017, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM J. KEARNS AND DEBRA A. KEARNS, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7TH day of OCTOBER, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 93835828, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. --]

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BOX 891-01

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Loan No. 01-194588-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 14TH day of OCTOBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President  
LARRY L. LIPPS

Attest: [Signature] Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14TH day of OCTOBER, A.D. 1995.

This instrument was prepared by:

[Signature]  
Notary Public

S. COOPER

NOTARIAL SEAL  
Sandra A. Cooper  
Notary Public, State of Illinois  
My Commission Expires 5/4/97

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

MAILED TO  
NAME: WILLIAM AND DEBRA KEARNS  
ADDRESS: 306 E. WILLOW RD.  
CITY, STATE, ZIP: PROSPECT, IL. 60070  
LOAN REPAID: 9/20/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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