CORPORATE WARRANTY DEED

THE GRANTOR, Downers Grove National Bank, a National Banking Association, having its principal office in the City of Downers Grove, State of Illinois, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good & valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation,

95808560

DEPT-01 RECORDING

\$25.0

- . T#0012 TRAN 7775 11/21/95 14:49:00
- #0031 + CG #~95~808560
 - COOK COUNTY RECORDER

CONVEYS and WARRANTS unto the

Palos Bank and Trus' Company, an Illinois Banking Corporation of the United States of America, as Trustee under the provinces of a Trust Agreement dated the 14th day of October, 1995, and known as Trust Number 1-3871, the collowing described Real Estate situated in the County of COOK in the State of Illinois, to wit: See legal description attached hereto and made a part hereof.

Subject to covenants, conditions, restrictions, easements of record and general taxes for the year 1994 and subsequent years, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD the said premises with the appurtenances, upon the trusts, and for the uses and purposes herein and in said Trust Agreement set forth.

Permanent Index No. 19-06-203-010-0000 and 19-06-203-011-0000 Address of Real Estate: 6603 Pershing Road, Stickney, 11. 50402

DATED this 9th day of November, 1995.

DOWNERS GROVE NATIONAL BANK

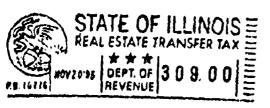
BOX 333-CTI

25.4

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ļ	Be James FRuso (Seal) Attest: Bunks franch
ı	ω
I	STATE OF ILLINOIS/COUNTY OF COOK) SS. THE UNDERSIGNED a Notary Public in and for
	said County, in the State aforesaid, DO HEREBY CERTIFY that 16724 & Office as
	Advisorable and Thirty I as of DOWNERS GROVE NATIONAL
	BANK, a National Banking Association, personally known to me to be the same person whose name
ı	is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that
	he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and
	purposes therein see fowher GIVEN under my hand and official seal, this 96 day of November, 1995.
	"OFFICIAL STATE
	Marin Samer (1) (South 2) (South 2)
	N012"
Ĺ	Prepared By: Richard Burke, 11950 S. Harlem, Palos Heights, 1L 60463
ľ	
	Mail To: Send Subsequent Tax Bills to:
l	I ALOS BACK - TRUST DEPT. KEGISTRY

Property of Cook County Clerk's

CO.WO. 918



REAL ESTATE TRANSACTION PARTIES TO STAMP HOVEO'S TAMP HOVEO'S TAMP HOVE TO STAMP HOW THE STAMP HOVE TO STAMP HOVE TO STAMP HOVE TO STAMP HOW THE STAMP HOW T

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LEGAL DESCRIPTION

Lots 57 and 58 in John H. Curtis Subdivision of Blocks 2 and 7 in the Nickerson Subdivision of the East 1/2 of Section 6, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Nos. 19-06-203-010-0000 and 19-06-203-011-0000

Commonly known as: 6603 Pershing Road, Stickney, 1L 60402

95808560

Property of Cook County Clerk's Office