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WARRANTY DEED

THE GRANTOR: NORTH SHORE VINTAGE PROPERTIES, an Illinois general partnership. State of Illinois for and in consideration of TEN and --- 00/100 DOLLARS and other good and valuable considerations in hand paid,

CONVEYS and WARRANTS to:

JANICE LINDSAY LINDSAY

814 Debson, Evanston, Illinois the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

95808619

DEPT-01 RECORDING

\$25.00

- T#0012 TRAN 7775 11/21/95 15:06:00
- 10143 + CG #-95-808619
- COOK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION ON REVERSE

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

P.I.N. # 11-30-123-006-0000

814 Dobson, Unit 1, Evanston, Illinois 60202

DATED this

16 day of November, 1995

James A. MCKEE, general partner

North Shore Vintage Properties

ARKADY KATS, general partner North Shore Vintage Properties

State of Illinois

County of Cook ss.

1. Land & Galling

OFFICIAL SEAL LAURA J GUTHRIE CTANY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 14498

, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that: JAMES A. MCKEE and ARKADY KATS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this way in person, and acknowledged that they signed, scaled and delivered the said in a iment as their free and voluntary act. for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this

day of November

Commission expires 19/19/19 The NOTARY PUBLIC

Prepared by: Marshall Richter 5225 Old Orchard Road Suite 29, Skokie, Illinois 60077

MAIL TO:

David Chaiken 200 W. Madison STE 1950 Chicago, Illinois 60606

Send subsequent tax bill to: Janice Linds 814 Dobson #1 Evanston. Illinois 60202

95808619

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LEGAL DESCRIPTION

UNIT NUMBER 814-1 IN THE CASA ELEGANTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN BLOCK 7 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95791551; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE TENANT OF UNIT 814-1 HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

SUBJECT 10: DECLAR ATION OF CONDOMINIUM; PROVISIONS OF THE CONDOMINIUM PROPERTY ACT OF ILLINOIS; GENERAL TAXES FOR 1995 AND SUBSEQUENT YEARS; BUILDING LINES AND BUILDING AND LIQUOR RESTRICTIONS OF RECORD; ZONING AND BUILDING LAWS AND ORDINANCES; PUBLIC, AND UTILITY EASEMENTS; PUBLIC ROADS AND HIGHWAYS; INSTALLMENTS DUE AFTER THE DATE OF CLOSING OF ASSESSMENTS ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM; COVENANTS AND RESTRICTIONS OF RECORD AS TO USE AND OCCUPANCY; PARTY WALL PIGHTS AND AGREEMENTS, IF ANY; THE MORTGAGE OR TRUST DEED, IN ANY, ACTS DONE OR SUFFERED BY OR THROUGH THE PURCHASER.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPUBLENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM. AFORESAID, AND GRANTOR RESERVES TO ITSELF, IT'S SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMEN'S SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN!

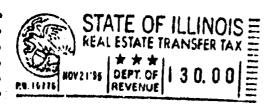
CITY OF EVANSTON 001844

Real Estate Transfer Tax

City Clerk's Office

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MAP SYSTEM

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES	
Changes must be kept in the space limitations shown DO NOT use punctuation	Print in CAPITAL LETTERS with BLACK PEN ONLY Allow only one space between names, numbers and addresses
SPECIAL NOTE:	
If you do not have enough room for you	the NAME, leave one space between the name and number or full name, just your last name will be adequate TUST BE INCLUDED ON EVERY FORM
PII 77-30-72 NAME	N: 3-006-0000
JAMICU LIN	DSAY
	ADDRESS: NAME = APT or UNIT O IN 2 02 -
	Y ADDRESS: NAME = APT or UNIT O M TO M 2 0 2 - 1

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