14-2

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,	That a certain Indenture of Mortgage, bearing date the
1ST day of FEE	EBRUARY 19.74., made and executed by
MICHAEL P. MCGUIRE AND EDDIE JEAN MC	ACGUIRE, HIS WIFE
of the first part, to CITIZENS MORTGAGE COR	PRPORATION, A DELAWARE CORPORATION
ILLINOIS DOC #2737953	RECORDER OF COOK
	SIX 6 FEET THEREOF AND ALL OF LOT FORTY FIVE 45
	ON TO WEST PULLMAN, A SUBDIVISION OF THE WEST
	R & OF SECTION TWENTY EIGHT 28, TOWNSHIP
() .	EN 14 EAST OF THE THIRD PRINCIPAL MERIDAIN.
IN COOK COUNTY, ALINOIS	DEPT-11 TORRENS \$23.
is fully paid, satisfied and discharged.	. \$2634 ÷ FM ※-95-80881
Dated this 13TH day of	COOK COUNTY RECORDER AUGUST 1987 .
Coo	Fireman's Fund Mortgage Corporation FKA Manufacturers Hanover Mortgage Corporation FKA CITIZENS MORTGAGE CORPORATION Whose address is: 27555 Farmington Road
Signed in the presence of Andrea Hall Andrea Hall Jamet Holeva	Farmington Hills, MI 48018 and A. Ray, Vice President By Crelin C. Tate, Associate Vice President
CORPORATE SEAL	C
County of Oakland	5818814
On this 13TH day of	
Janet A. Ray	and Evelyn C. Tate
to me personally known, who, being by me duly swi	worn, did say that they are respectively the Associate Vice President
Vice President	, and
of the Fireman's Fund Mortgage Corpor	n, and that said instrument was signed and sealed in behalf of
said corporation, by authority of its Board of Direct	Towns A. Don
and Evelyn C. Tate	acknowledged said instrument to be the free act and deed
of said corporation. CATHERINE ANN KISH Notary Public, Wayne County, Michigan Acting in Oakland County, Michigan My Commission Expires February 7, 198 My commission expires	gan Atherine Unit Sich
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Business Address:

27555 Farmington Road Farmington Hills, MI 48018

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I, (Name and Title)
upon oath, states:
••
1. That notification was given to M. M. Guire + E. M. Guire, at
12409 5. General ave who are the owners of record
on Certificate No. 1192560 , that a release of
document number 273795) was presented for
filing on 11-2/-95 (Date)
2. That presentation to the Registrar for filing of a Release
of, Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I, Lary Delroff, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true
correct, and complete.
Affiant Affiant
Subscribed and sworn to before me by the said this 21 day of Nevember, 19 95.
Notary Public Public SEAL " Randy Degraff Randy Public, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/9/98

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