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WHEN RECORDED MAIL TO: ではいいのできる

CRAIG A. PORTER MARY R. PORTER 19632 TORRENCE AVE. CHICAGO, IL 60411

DEPT-01 RECORDING \$27.50 T#0014 TRAN 9131 11/22/95 08:01:00 #9674 # JW #-95-808923

COOK COUNTY RECORDER

OF ILLINOIS COUNTY COOF

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A

32282040030000 Permanent Tax No.:

415 EAST 22ND ST., CHICAGO HEIGHTS, IL 60411 Property Address: from the lien of a certain mortgage made and executed by CRAIG A. PORTER AND MARY R. PORTER, HUSBAND AND WIFE to BANK OF MATTESON on 12/15/93, and recorded in Document No. 94011125 in the Land Records of COOK County, State of ILLINOIS, and assigned by G. L. MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 01/01/95, which assignment is recorded in Document No. 95-076309, in the Land Records of the Town of CHICAGO, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 76, 1995.

CORPORATE SEAL

WELLS FARGO BANK,

95808923

VICZ ASST

STATE OF CALIFORNIA

County of San Diego

On October 26, 1995, before me, ____CVNTHIA J DRISCOLL , personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted,

executed the instrument.

WITNESS my hand and official seal.

Signature

CYNTHIA J. DRISCOLL COMM. #996322 NOTARY PUBLIC-CALIFORNIA SAN DIEGO COUNTY COMMISSION EXPIRES JUNE 3, 1997

(Notary's Seal)

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EXHIBIT A

Loan No. LOTS 21 AND 22 IN BLOCK 123 IN CHICAGO HEIGHTS IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT RECORDED AUGUST FILE OF COOK COUNTY CLORES OFFICE 30, 1915, IN BOOK 141 OF PLATS, PAGE 19, AS DOCUMENT 5700915.

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