

# UNOFFICIAL COPY

Loan No. 9644320

95808924

RECORDED

WHEN RECORDED MAIL TO:

CRAIG A. PORTER  
MARY R. PORTER  
19632 TORRENCE AVE.  
LYNWOOD, IL 60411



. DEPT-01 RECORDING \$27.50  
. T#0014 TRAM 9131 11/22/95 08:01:00  
. #9675 + JW \*-95-808924  
. COOK COUNTY RECORDER

### RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A

Permanent Tax No.: 32122030080000

Property Address: 19632 TORRENCE AVE., LYNWOOD, IL 60411

from the lien of a certain mortgage made and executed by CRAIG A. PORTER AND MARY R. PORTER, HUSBAND AND WIFE to BANK OF MATTESON on 12/15/93, and recorded in Document No. 94011131 in the Land Records of COOK County, State of ILLINOIS, and assigned by G. L. MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 01/30/95, which assignment is recorded in Document No. 95078009, in the Land Records of the Town of LYNWOOD, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 20, 1995.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

95808924

By: [Signature]  
SHERI D. HALL, VICE PRESIDENT

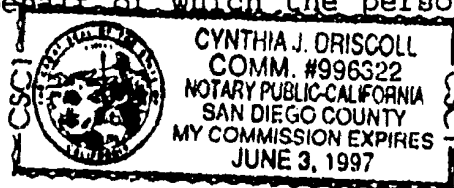
ATTEST: [Signature] Rhonda Gorman By: [Signature] JUTTA A. WEINSTEIN, ASST VICE PRESIDENT

STATE OF CALIFORNIA  
County of San Diego

On October 20, 1995, before me, CYNTHIA J. DRISCOLL, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary's Signature



(Notary's Seal)

27.50

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12690826

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ENCLOSURE

Loan No. 8644320

## EXHIBIT A

LOT 1 IN DEBOER'S SUBDIVISION OF THE EAST 294 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 128.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

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