

UNOFFICIAL COPY

RELEASE DEED

MAIL TO

~~ATTN: JANET~~

~~MERCURY TITLE COMPANY~~

~~180 WEST LAKE ST.~~

~~CHICAGO, IL 60601~~

NAME & ADDRESS OF PREPARER:

Home Servicing of America

Department 7440

P.O. Box 60020

City of Industry, California 91716-0020

95808190

DEPT-01 RECORDING \$23.50
157777 TRAN 3674 11/21/95 14:20:00
\$3411 : SK * 95-808190
COOK COUNTY RECORDER

PATTY BADGER

Loan Number: 1494732

Knew All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto CARLOS VELAZQUEZ AND MARIA D. VELAZQUEZ, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 5th day of NOVEMBER, A.D. 1992 and recorded in the Recorder's Office in the State of Illinois, as Document No. 92863971, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 47 IN BLOCK 9 IN MORTON PARK A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95808150

PTN: 16-28-215-037-0000

Commonly Known As: 5102 W. 24TH PLACE, CICERO, IL. 60650

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 9 day of November A.D. 1995.

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.


Emma Granillo
Assistant Secretary


Rafaela Karikitan
Assistant Secretary

J. B. BUR

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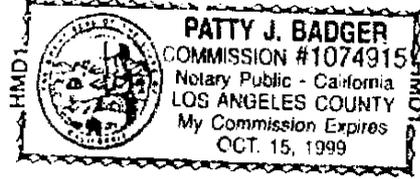
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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On November 9, 1995 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Rafaela Karkitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty J. Badger*
Patty J. Badger



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35808150

Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020
PATTY BADGER
Loan Number: 1494732

Mail to: James Jimenez
6514 W Cermak
Berwyn IL
60402

A simple line drawing of a hand with the index finger pointing towards the handwritten address. The words "MAIL TO" are written vertically on the back of the hand.

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