

# UNOFFICIAL COPY

## TRUSTEE'S DEED

THIS INDENTURE, made this 19<sup>th</sup> day of October, 1995, between BANKERS TRUST COMPANY, N.A., AS TRUSTEE FOR AMERICAN HOUSING TRUST VIII, of the City of New York, State of New York, grantor, and grantee:

LARRIEU  
 DONALD & PAULETTE LARRIEU DEPT-01 RECORDING \* \$25.50  
 10832 SOUTH PARNELL : T#0014 TRAN 9124 11/21/95 12:22:00  
 CHICAGO, ILLINOIS 60628 : #9612 DT \*-95-808224  
 : COOK COUNTY RECORDER  
 : DEPT-10 PENALTY \$22.00

WITNESSETH, That grantor in consideration of the sum of TEN AND NO/100--Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power of authority vested in the grantor as said trustee and of every other power and authority the grantor hereunto enabling, does hereby convey and quitclaim unto the grantee, in fee simple, the following described real estate, situation in the County of COOK and the state of ILLINOIS to wit:

LOT 5 IN BLOCK 44 IN HILLS ADDITION TO SOUTH CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Address(es) of real estate: 8410 S. COL FAX AVE. CHICAGO, IL. 60617

21-31-311-026

95<sup>50</sup> KE  
#22  
4186304 for  
CIT  
on

IN WITNESS WHEREOF, the BANKERS TRUST COMPANY, N.A. AS TRUSTEE FOR AMERICAN HOUSING TRUST VIII has caused these presents to be executed on its behalf by its duly authorized officer this 19<sup>th</sup> day of October, 1995.

Signed and Delivered in the presence of:

[Signature]  
(Witness)  
Kathleen J. O'Reilly  
(Witness)

BANKERS TRUST COMPANY, N.A.  
not in its individual capacity but solely as  
Trustee on behalf of AMERICAN  
HOUSING TRUST VIII.

By: [Signature]  
Title: ASSISTANT SECRETARY

### CORPORATE ACKNOWLEDGMENT 95808224

State of New York  
County of New York

On the 19<sup>th</sup> day of October in the year 1995 before me personally came BRENDAN MILLIAN to me known, who, being by me duly sworn, did depose and say that he/she resides in N.Y.C., N.Y.; that he/she is the ASSISTANT SECRETARY of Bankers Trust Company, N.A. as Trustee for American Housing Trust VIII, the corporation described in and which executed the above instrument; and that he/she signed his/her name thereto by authority of the Board of directors of said corporation.

[Signature]  
My Commission Expires: \_\_\_\_\_

Prepared by: [Signature]  
Kathryn Piegari

Title: Customer Support Unit Manager  
(G.E.C.C. Master Servicing Agent for American Housing Trust VIII.)

MAURICE SANDS  
Notary Public, State of New York  
Qualified \_\_\_\_\_  
Comm. Expires: Nov. 30, 1994

Mail to Paulette Larrieu  
8410 S COL FAX

Executed this \_\_\_\_\_ day of \_\_\_\_\_, AD 1995 CH

empt under provisions of Paragraph \_\_\_\_\_ of the  
Estate Transfer Act

11/7/95  
Date [Signature]  
Buyer, Seller or Beneficiary

60617

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## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 11/7, 91, 1991 Signature: [Signature]

Grantor or Agent

Subscribed and sworn to before me by the said [Signature] this 7th day of November, 1991

Notary Public [Signature]

"OFFICIAL SEAL"  
LINDA M. PERAZZOLO  
Notary Public, State of Illinois  
My Commission Expires 7/20/97

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 11/7, 91, 1991 Signature: [Signature]

Grantor or Agent

Subscribed and sworn to before me by the said [Signature] this 7th day of November, 1991

Notary Public [Signature]

"OFFICIAL SEAL"  
LINDA M. PERAZZOLO  
Notary Public, State of Illinois  
My Commission Expires 7/20/97

3668231  
Office

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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# CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY.
- 4. Allow only one space between names, numbers and addresses

### SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

21 - 30 - 311 - 026 - [ ] [ ] [ ] [ ]

NAME

PAULETTE LAKRIEU [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

8410 S COLFAX AVENUE [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

CITY

CHICAGO [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

STATE:

IL [ ] [ ]

ZIP:

60617 - [ ] [ ] [ ] [ ] [ ] [ ]

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

8410 S COLFAX AVENUE [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

CITY

CHICAGO [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]

STATE:

IL [ ] [ ]

ZIP:

60617 - [ ] [ ] [ ] [ ] [ ] [ ]

FILED: NOV 21 1995  
COOK COUNTY TREASURER

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