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95809584

DEPT-01 RECORDING T+0010 TRAN 3340 11/22/95 11:54:00 +5040 + CJ *-95-809584 COUK COUNTY RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN S V-, J / DOCUMENT CONTROL DEPT. F.O. BOX 10266 F.O. BOX 10266 VAN NUY, CALIFORNIA 91410-0266

LOAN #: 5753021

ESCROW/CLOSING # 2; 00476 CASE #: CASE #: 1L'318088953

Prepared by: T. SHAW

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the u ider	signed hereby grants,	assigns and transfers to	
COUNTRYWIDE FUNDING COKT	TATION		
all the rights, title and interest of the unders	signed in and to that ce	rtain Real Estate Mortgage	executed by
LEONARD PATE.			
AND KATHLEEN PATE, HUSBAND A	ND WIFE AS JOIN	IT TENANTS	
	96		
		X.	
to FRANKLIN HOME FUNDING CORPO	ORATION	7.	
organized under the laws of CALIFORN			, whose address is
L55 NORTH LAKE AVENUE PASADE	NA, CA 91109		
		O _n)5809584 ·
and recorded as		on	, ,
in Document No. 95809583 , pag	e(s)	7.0	of
	County Records of		, , ,
	•		
HA/VA/CONV			
Assignment of IL Mortgage	Page 1 of 2		
C7141IL (03/95)	-87-		minus 1. ~ V



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MOFFICIAL CO

11/01/95

5753021-PATE-3

SCREEN 6.2.0

Legal Description LOT 2, UNIT NUMBER 1, OF THE BROOK VILLA, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 27-14-102-002

Address..:8409 W. 151ST STREET

City....:ORLAND PARK

county...:COOK

St.:IL Zip.:60462-

<F1> Help

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County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Addr ss 8409 W. 151st STREET ORLAND PARK, IL 60462

PIN No.:

TOGETHER with in note or notes therein described or referred to, the money due and to become due thereon with interest, and all right accrued or to accrue under said Real Estate Mortgage.

11/02/95

By: Franklin G. Treace, President							
	Franklin	G.	Treace,	President			
Ву:							
Its:				-			

State of Illinois County of Coc

This instrument was acknowledged before me on

11/02/95

"OFFICIAL SEAL"
NOPEN WINTERS
NOTARY PUDIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/16/97

as a

by

of

FHA/VA/CONV

 Assignment of IL Mortgage 1C7142IL (03/95)

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