#### 95809632

T) -1 C		
Release of	ASSIGNMENT OF	RENTS
i.		

	Loan #:	6235381931–18	. DEPT-01 RECORDING
	PIF Date:	SEFTEMBER 29, 1995	* T90010 TRAN 3340 11/22/95 12 ************************************
i Kin	J <b>^P</b> IN #:	1503129001	COOK COUNTY RECORDER
VII	Doc (f.)	92299025	
·	FOR VALUE K	CFIVED, the undersigned, certifies that a real e	Assignment of Rents
	dated APRIL	13, 1992 made by,	
		NK AND TRUST COMPANY, AS TRUSTEE 11989 AND KNOWN AS TRUST NO. 89-04	
		to AMERICAN NATIONAL BANK AND TRUS	
	COOK	ded as Document Munker 92299025  County, Wincle is with the indebtedness.	in the office of the Recorder of ess thereby secured, fully paid, satisfied
	and discharged, upon record: Pr	and the undersigned is hereby authorized and dir operty legally described as:	ected to release and discharge the same
	See Attached L	egal Description	
Λ-	$\prod_{i} f_i$	7 NORTH 20TH AVENUE, MELROSE PARK	. ILLINOIS 60160
	Address:	NORTH ZUIN RVENUL, MILLIOUS INC.	, IDDIROID 00100
ds.	IN WITNESS W	HEROF, said AMERICAN NATIONAL BANK	AND TRUST COMPANY OF
. # · · · · · · · · · · · · · · · · · ·	CHICAGO, as a	foresaid, has caused these presents to be signed bury, and its corporate seal to be affixed, this <u>30T</u>	y its Vice President, attested by its
	No. of the second	1	
	AMERICAN N	TIONAL BANK AND TRUST COMPANY OF	S58C9632
	By Ogch	(WKE President)  Sichard A. Eck	*/-
	Attest Class	THE CASSESSION S	XXXXXXX)
	STATE OF ILL		fchik, Vice President
	COUNTY OF C	OOK } SS	
		r 30, 19 95, the following instrument was	
	Edward F.Mil	oned in Cook County, Illinois, by <u>Richard</u> efchik, V.P. xxxxxxxx Secretary of the	A. Eck , XM&President and MERICAN NATIONAL BANK AND
	TRUST COMP	ANY OF CHICAGO, a National Banking Associa	ation, on behalf of the Corporation.
	I and		
wedness same of a con-	NORTHERNE	Metrugento (Notary Public)	\$*************************************
المراجعة المراجعة المراجعة الماسة. ا	Catherine Pe		CATHERINE PETRUCZENEC
	Y'S NATION		My Commission Expires 07/14/97
HITE W	etwork, in	C. Lecal (OV	1. / / / / / / / / / / / / / / / / / / /
019	0672	Legal (OV	Tr)

SEASTERN.

TODORY OF COOK COUNTY CLORK'S OFFICE

Release of:

(Page two)

ASSIGNMENT OF RENTS

Loan #:

6235381931-18

PIF Date:

September 29, 1995

PIN#:

15-03-129-001

Doc #:

92299025

Property Address: 1547 North 20th Avenue, Melrose Park, IL. 60160

MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE DATED APRIL 14, 1989

AND KNOWN AS TRUST NO. 89-04-5761

LEGAL DESCRIPTION:

LOT OF IN BLOCK 3 IN GOSS JUDD AND SHERMAN'S WEST DIVISION STREET FUNT, ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS

Of Collins

OR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE LED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE ORTGAGE WAS FILED

95809632

**DELIVERY INSTRUCTIONS** 

NAME

RONALD M. SERPICO SR. 1807 N. BROADWAY

STREET

CITY

THIS INSTRUMENT WAS PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 33 N. La Salle St., Chicago, IL 60690 (Melrose Park Division)

Rev 4/95

C. Peters-Division Assistant

Property of Coot County Clark's Office