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95809146

DEPT-10 PENALTY

\$20.00

- DEPT-01 RECORDING
- T=0014 TRAN 9199 11/28/95 08:49:00 = 9836 = JW = 95-809146 COOK COUNTY RECORDER

This form was prepared by: Michael H. Patterson, Attorney, address:
4025 Woodland Jork Blvd., LB#40, Arlington, TX 76013-4301 , tel. no: (817) 461-5500
ASSIGNMENT OF MORTGAGE 23,50
For Value R seeived, the undersigned holder of a Mortgage (herein "Assignor") whose address is
Malone Mortgage Comp and America, Ltd. , does hereby grant, sell, assign, transfer and convey, unto organized and existing under the laws of lilinois (herein Assignee"), whose address is 8214 Westchester Drive, Suite 606, Dallas, Texas made
75225 , a certain Morre of Jones Z. Deniso avisus and wife, Jurate Daunoravicius as joint tenants , to and in favor of Frankin Home Funding Cosp. upon the following described property situated in Cook County, State of Visiols :
Lot 2 in Block 4 in Dobbins' Subdivision 4 the South 3/4 of the Eest 1/2 of the West 1/2 of the Southwest 1/4 of Section 28, Township 39 North, Range 14, East of the Thir 4 Principal Meridian, in Cook County, Illinois.
Such Mortgage having been given to scale payment of One Hundred Sixty Two Thousand Six Hundred and no/100
which Mortgage is of record in Book, Volume, or Liber No. No. of the Records of Cook note the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights a crued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Margage.
IN WITNESS WHEREOF, the undersigned Assignor are executed this Assignment of Mortgage on Franklin Home Further Corp.
Witness (Print Name) (Assignor) 95809145
Witness (Print Name) (Signature) (Print Name & Title) Linda Eldridge, Vice-President
Attest (Print Name)
Seal: THE STATE OF COUNTY OF X
Before me, this day of the undersigned authority, on this day personally appeared Linda Eldridge, Vice-President of Franklin Home Punding Corp. known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said
corporation. $(A \mid 1) \mid C_{-}L \cap C_{-}$
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this day of 104, 1971. "OFFICIAL SEAL" Notary Public - State of 1971.
Kathryn Toltars Printed Name of Nonry: Notary Public, State of Library My Commission English

THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-19.28.321.02/

vrl 515

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Property of Cook County Clark's Office

St. To Spice