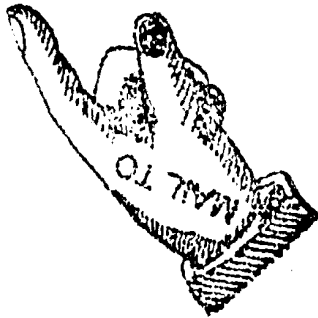


# UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION,  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422



95809158

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 9199 11/22/95 08:55:00  
#9849 # JW \*-95-809158  
COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PRINCIPAL RESIDENTIAL MORTGAGE, INC. all the rights, title and interest of  
AN IOWA CORPORATION  
undersigned in and to the certain Real Estate Mortgage dated 11/01/95, executed

by DEBORAH MURRY MARRIED TO DENNIS MURRY  
to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose  
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the  
office of the Recorder of Cook County, in the state of Illinois, in Book  
, at Page as Document No. 95-797515 described hereinafter as follows:


LOT 13 IN BLOCK 1 IN CALUMET PARK THIRD ADDITION BEING A SUBDIVISION OF PART  
OF THE SOUTHWEST 1/4 OF SECTION 2 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.  
P I N 29-02-304-025

14220 DOBSON AVENUE  
DOLTON, IL 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST  
SEAL

By:   
BILL PAUL ASSISTANT SECRETARY

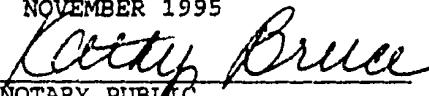
95809158

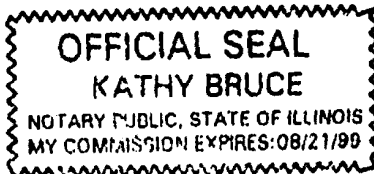
By:   
ANN RUBERRY VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 1ST DAY OF

NOVEMBER 1995

  
NOTARY PUBLIC





SAS-A DIVISION OF INTERCOUNTY

5144/2095M

KW

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95869158