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FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*
Prepared By: Alma B. Manansala

95809365

| CEPT-01 RECORDING | \$23.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 | \$20.50 |

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* 0023033
KNOW ALL MEN BY THESE PRESENTS, That PROVIDENT BANK OF MARYLAND
114 East Lexington Street, Baltimore, MD 21203
of the County of BALTIMORE and State of MARYLAND for
and in consideration of one dollar, and for other good and
valuable consideration, the receipt whereof is hereby
acknowledged, do hereby REMISE, RELEASE, CONVEY AND QUIT-CLAIM
unto LINDA & KAMINSKI and MICHAEL O. KAMINSKI
5820 Peach Tree Screet, Hanover Park, IL 60103
heirs, legal representatives and assigns, all the right,
title, interest, claim, or demand whatsoever may have it may
acquired in through or by a certain MORTGAGE, hearing date
acquired in, through or by a certain MORTGAGE, bearing date the 14th day of September ,1993 and recorded in the
Pacardaris Office of Cook County in the State
Recorder's Office of Cook County, in the State of Illinois in Book of page as Document
of illinois in book of the property described gituated in
No. 93753026 to the premises therein described, situated in
the County of Cook , State or Illinois, as follows, to wit:
SEE ATTACHED
together with all the appurtenances and privileges thereunto
belonging or appertaining.
PERMANENT REAL ESTATE INDEX NUMBER (5) 06-26-220-009 vol.061
ADDRESS (ES) OF PREMISES 6820 Peach Tree Street, Hanover Park, IL 60103
WITNESS my hand and seal this 3rd day of AUGUST ,1995
STATE OF MARYLAND) ss.
COUNTY OF BALTIMORE PROVIDENT BANK OF MARYLAND
$\sim 1/4$
11/mm
J. MICHAEL DRUMGOOLE, VICE PRESIDENT
I, JOAN S. KOEHLERSCHMIDT a notary public in and for
the said county, in the State aforesaid, DO HEREBY CERPIEY
that J. MICHAEL DRUMCOOLE personally known to me to be the same person whose name is/are subscribed to the foregoing
the same person whose name is/are subscribed to the foregoing
acknowledged, appeared before me this day in person, and
instrument as the free and voluntary act, for the uses and
purposes therein set forth. Given under my hand and official
seal, this 3rd day of AUCUST , 1995 .
(XX)
NOTARY PUBLIC
JUAN S. KULHILERSCHMIDI
COMMISSION EXPIRES: 7/1/97

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