

UNOFFICIAL COPY

95810456

SATISFACTION OF MORTGAGE

Loan No. 277710-0
Name Donald P Wheeler
Deborah M Wheeler

DEPT-01 RECORDING \$25.00
T#0012 TRAN 7786 11/22/95 09:39:00
#0372 + CG *-95-810456
COOK COUNTY RECORDER

7568670 F2-DE
After Recording Mail to
DONALD & DEBORAH WHEELER
5234 IMPERIAL
RICHTON PARK, IL 60471

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DONALD P. WHEELER AND DEBORAH M. WHEELER, HUSBAND AND WIFE

as Mortgagor, and recorded on 4-5-91 as document number 91153656 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: ASSIGNMENT OF MORTGAGE TO ILLINOIS HOUSING DEVELOPMENT AUTHORITY DATED 4-4-91 RECORDED AS DOCUMENT NUMBER 91153657. 25

Legal description enclosed herewith

Commonly known as 5234 Imperial Dr, Richton Park IL 60471

PIN Number 31331020630000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated October 27, 1995

LaSalle Talman Home Mortgage Corporation

by 
Loan Servicing Officer

RE202 006 G25

BOX 333-CT1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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11/15/2011

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SATISFACTION OF
MORTGAGE

LOAN NUMBER: 277710-0
MORTGAGOR: WHEELER

LOT 2 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 17, BEING A
RESUBDIVISION OF LOT 1 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 1 A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33,
TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

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FORM NO.300-6164 JAN 95

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SATISFACTION OF MORTGAGE

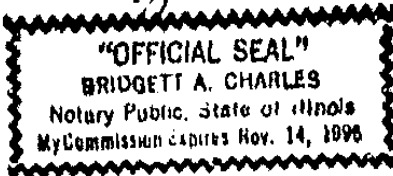
Loan Number 277710-0
Name Donald P Wheeler
Deborah M Wheeler

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal October 27, 1995

Bridgett A. Charles
Notary Public



PREPARED BY:
Bridgett Charles
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE200 003 G25

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