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95810484

Prepared by and when recorded return to:
The Money Store Investment Corporation

ATTN: Cheri Fray
TMSIC# 358-006-00002490-2
P. O. Box 1376
Sacramento, CA 95813

DEPT-01 RECORDING \$25.00
T#0012 TRAN 7786 11/22/95 09:44:00
#0400 # CG *-95-810484
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE MONEY STORE INVESTMENT CORPORATION of the County of SACRAMENTO and State of CALIFORNIA, DOES HEREBY CERTIFY that a certain Mortgage dated May 20, 1994, made by American National Bank and Trust Company of Chicago, not personally, but as Trustee under Trust Agreement dated March 26, 1990 and known as Trust #110660-08, to THE MONEY STORE INVESTMENT CORPORATION and recorded as document No. 94460698 in Book N/A of Page N/A in the office of Cook County Recorder, of Cook County, in the State of Illinois

See attached exhibit "A".

Property commonly known as: 4330 West Belmont, Chicago IL 60641

is, released*.

*Such release of the real property in no way effects a discharge of the underlying debt, and shall not prejudice any existing or future rights, remedies, benefits or powers belonging or accruing to Beneficiary under the Note. The terms of said Note shall remain in full force and effect.

Witness my hand and seal this 29th day of August, 1995.

THE MONEY STORE INVESTMENT CORPORATION

By: [Signature]
Lynn Matsuda, VP

Attach proper notary acknowledgment

2303.LSP.2/9/94

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BOX 333-CT1

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EXHIBIT "A"

PARCEL 1:
LOT 14 (EXCEPT THE WEST 23.07 FEET AS MEASURED ALONG THE SOUTH LINE THEREOF) IN
BLOCK 3 IN WILLIAM A. BCND AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) IN SECTION 22, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
ALL OF LOTS 11, 12, 13 AND 14 AND LOT 15 (EXCEPTING FROM SAID LOT 15 THAT PART
OF THE NORTH 10 FEET THEREOF LYING WEST OF THE EAST LINE OF LOT 36 EXTENDED
SOUTH) ALL OF LOTS 16 AND 17, LOT 36 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL
OF LOT 38, ALSO ALL THAT PART OF THE EAST AND WEST PUBLIC ALLEY LYING NORTH OF
AND ADJOINING THE NORTH LINE OF LOTS 11 TO 15 INCLUSIVE, LYING SOUTH AND
SOUTHEASTERLY OF AND ADJOINING THE SOUTH AND SOUTHEASTERLY LINES RESPECTIVELY OF
LOT 36, LYING EAST OF AND ADJOINING THE WEST LINE OF SAID LOT 36 PRODUCED SOUTH
16 FEET AND LYING WESTERLY OF AND ADJOINING THE WESTERLY LINE OF THE RIGHT OF
WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD ALL IN BLOCK 4 IN
WILLIAM A. BCND AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4
OF THE SOUTHEAST 1/4 IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Property Address: 4330 West Belmont
Chicago, Illinois 60641

P.I.N. No(s): 13-22-434-019, 13-22-434-024, 13-22-434-009
13-22-434-018, 13-22-434-010, 13-22-430-033

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No 5907

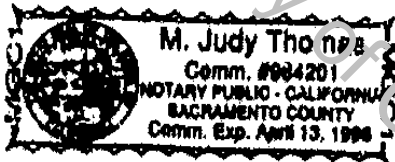
State of CALIFORNIA

County of SACRAMENTO

On August 29, 1995 before me, M. Judy Thomas
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Lynn Matsuda, VP
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

M. Judy Thomas
SIGNATURE OF NOTARY
M. Judy Thomas

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
 CORPORATE OFFICER

- PARTNER(S) LIMITED
 GENERAL

- ATTORNEY-IN-FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

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